

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1069  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Wilson & Company, Inc. Engineers & Architects to include**  
7 **additional scope required as part of federal funding to finish designing a new**  
8 **pedestrian and bicycle bridge connecting Jewell Avenue over the railroad**  
9 **Consolidated Main Line (CML) and US 85 (South Santa Fe Drive) as part of the**  
10 **Elevate Denver Bond program in Council District 7.**

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
13 and Wilson & Company, Inc. Engineers & Architects, in the words and figures contained and set  
14 forth in that form of Amendatory Agreement available in the office and on the web page of City  
15 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
16 of Denver, under City Clerk’s Filing No. 202368816, is hereby approved.

17 COMMITTEE APPROVAL DATE: August 15, 2023 by Consent

18 MAYOR-COUNCIL DATE: August 22, 2023 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER  
24

25 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: August 24, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30 Kerry Tipper, Denver City Attorney

31 BY: Anukul Bagga, Assistant City Attorney DATE: Aug 23, 2023  
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