

1 BY AUTHORITY

2 RESOLUTION NO. CR13-0498

3 COMMITTEE OF REFERENCE

4 SERIES OF 2013

5 Business, Workforce, &
6 Sustainability

7 **A RESOLUTION**

8 **authorizing and approving the expenditure and payment from the appropriation**
9 **account designated "liability claims," the sum of Twenty-Four Thousand Five**
10 **Hundred Dollars (\$24,500.00), payable to Ronald Watson and Charles H. Torres,**
11 **P.C., in full payment and satisfaction of all claims in Claim No. 1112-006167.**
12

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the Council of the City and County of Denver hereby approves and
15 authorizes the expenditure and payment from the 2013 appropriation account designated as
16 "Liability Claims" (Accounting Number 11827-4511000), the sum of Twenty-Four Thousand Five
17 Hundred Dollars (\$24,500.00), payable to Ronald Watson and Charles H. Torres, P.C., in full
18 payment and satisfaction of all claims in Claim No. 1112-006167.

19 Payment to be made upon the execution and delivery of such release or releases as is or
20 are satisfactory to the attorney for the City and County of Denver.

21 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
22 and record such entries and to do such other things as may be necessary to accomplish the
23 purposes of this resolution.

24 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: July 16, 2013

25 PASSED BY THE COUNCIL: _____, 2013

26 _____ - PRESIDENT

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Wendy Shea, Assistant City Attorney; July 18, 2013

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
32 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
33 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

34 Douglas J. Friednash, City Attorney

35 BY: _____, Assistant City Attorney DATE: _____, 2013