

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0225
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed contract between the City and County of Denver and Live**
6 **Nation Worldwide, Inc. to promote and book live concerts and events.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed contract between the City and County of Denver and Live Nation
10 Worldwide, Inc., in the words and figures contained and set forth in that form of Contract available
11 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
12 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
13 201952922-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: March 18, 2020 by Consent
15 MAYOR-COUNCIL DATE: March 24, 2020 by Consent

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Franklin D. Romines, Assistant City Attorney DATE: March 26, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

28 BY:  _____, Assistant City Attorney DATE: Mar 25, 2020
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