| 1 | BY AUTHORITY | | |
|--------------------------------|---|---|---------------------------|
| 2 3 4 5 6 7 | RESOLUTION NO. CR 25-0499 | | COMMITTEE OF REFERENCE: |
| | SERIES OF 2025 BUSINESS, ARTS, WOR | KFORCE, CL | IMATE & AVIATION SERVICES |
| | A RESOLUTION | | |
| 8 9 10 11 12 13 | Approving a proposed Second Amendment between the City and County of Denver and Marsh USA LLC concerning an increase in funding to support growth of construction projects covered by the Rolling Owner Controlled Insurance Program (ROCIP4) at Denver International Airport. | | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 15 | Section 1. The proposed second amendment between the City and County of Denver and | | |
| 16 | Marsh USA LLC, referred to as Contract No. 202577702-02 in the words and figures contained and | | |
| 17 | set forth in that form of a second amendment available in the office and on the web page of City | | |
| 18 | Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of | | |
| 19 | Denver, under City Clerk's Filing No. 202577702 is hereby approved. | | |
| 20 | COMMITTEE APPROVAL DATE: April 16, 2025 by Consent | | |
| 21 | MAYOR-COUNCIL DATE: April 22, 2025 | | |
| 22 | PASSED BY THE COUNCIL: 04/28/2025 | | |
| 23 | Ameroh P. Landoral | - PRESIDEN | NT |
| 24 25 26 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 27 | PREPARED BY: John Redmond, Assistant City Atto | rney | DATE: April 24, 2025 |
| 28 29 30 31 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | |
| 32 | Katie J. McLoughlin, Interim City Attorney | | |
| 33 | BY: Anshul Bagga , Assistant City Att | orney D | ATE: 04/24/2025 |