1	<u>BY</u>	<u>AUTHORITY</u>	
2	RESOLUTION NO. CR17-0154	COMMITTEE OF REFERENCE	CE:
3	SERIES OF 2017	Land Use, Transportation & Infrastruct	ture
4	<u>A F</u>	ESOLUTION	
5 6 7 8	County of Denver and Boys and C	Lease and Agreement between the City and irls Clubs of Metro Denver, Inc. for the real ed at 4395 and 4397 Crown Court, Denver, s.	
9	BE IT RESOLVED BY THE COUNCIL OF T	HE CITY AND COUNTY OF DENVER:	
0	Section 1. The proposed Amendatory Lease and Agreement between the City and Count		
1	of Denver and Boys and Girls Clubs of Metro Denver, Inc., in the words and figures contained and		
2	set forth in that form of Amendatory Lease and Agreement available in the office and on the well		
3	page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the		
4	City and County of Denver, under City Clerk's Filing No. 2003-0518-001, is hereby approved. The		
5	public and municipal purpose to be served by this Amendatory Lease and Agreement is to provid		
6	for the continued provision of youth programs for youth in the Montbello and Northeast Denve		
7	neighborhoods.		
8	COMMITTEE APPROVAL DATE: February	14, 2017 by Consent	
9	MAYOR-COUNCIL DATE: February 21, 2017		
20	PASSED BY THE COUNCIL:		
21		PRESIDENT	
22 23 24	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
25	PREPARED BY: Victoria J. Ortega, Assista	nt City Attorney DATE: February 23, 20	17
26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
31 32	Kristin M. Bronson, Denver City Attorney		
33	BY:, Assistar	t City Attorney DATE:	