1	BY AUTHO	RITY
3	RESOLUTION NO. CR 25-1450	COMMITTEE OF REFERENCE:
4 5	SERIES OF 2025	Transportation And Infrastructure
6 7	A RESOLUTION	
8 9 10 11 12	Approving a proposed Master Purchase Order between the City and County of Denver and FRONT RANGE FIRE APPARATUS, LIMITED concerning Pierce and Oshkosh brand Airport Firefighting Apparatus Parts and Components for Denver International Airport.	
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. The proposed master purchase order between the City and County of Denver and	
16	FRONT RANGE FIRE APPARATUS, LIMITED, referred to as Master Purchase Order No. SC-	
17	00010622 in the words and figures contained and set forth in that form of a master purchase order	
18	available in the office and on the web page of City Council, and to be filed in the office of the Clerk	
19	and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing No. 20250170	
20	is hereby approved.	
21	COMMITTEE APPROVAL DATE: October 8, 2025 by Consent	
22	MAYOR-COUNCIL DATE: October 14, 2025	
23	PASSED BY THE COUNCIL:	
24		- PRESIDENT
25 26 27	ATTEST:	
28	PREPARED BY: John Redmond, Assistant City Attor	ney DATE: October 16, 2025
29 30 31 32	City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.	
33 34 35	BY:, Assistant City Attorney	orney DATE: 10/15/2025 3:38 PM MDT