1	BY AUTHORITY			
2	RESOLUTION NO. CR25-0645		COMMITTEE OF REFERENCE:	
3	3 SERIES OF 2025	Safety, Hou	using, Education & Homelessness	
4	A RESOLUTION			
5 6 7 8 9	Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Denver Dry Preservation, LLC and Denver Building Housing, Ltd. for a loan agreement related to an affordable housing development located at 1565 California Street.			
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
11	Section 1. The proposed Fourth Amendatory Agreement between the City and County o			
12	Denver and Denver Dry Preservation, LLC, and Denver Building Housing Ltd., in the words and			
13	figures contained and set forth in that form of Fourth Amendatory Agreement available in the office			
14	and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-			
15	Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202577651-04, is hereby			
16	approved.			
17	COMMITTEE APPROVAL DATE: May 7, 2025 by Consent			
18	MAYOR-COUNCIL DATE: May 13, 2025			
19	PASSED BY THE COUNCIL:		· · · · · · · · · · · · · · · · · · ·	
20)	PRESIDENT		
21 22 23	2	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
24	PREPARED BY: Megan E. Waples, Assist	ant City Attorney	DATE: May 29, 2025	
25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
30	Katie J. McLoughlin, Interim City Attorney			
31 32		ant City Attorney	DATE: 05/29/2025	