

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0826
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Santa Fe Business Improvement**
6 **District Board of Directors.**
7


8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of Mark Landman to the Santa Fe Business
10 Improvement District Board of Directors for a term effective immediately and expiring on 12-31-
11 2018, or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, July 31, 2018

13 MAYOR-COUNCIL DATE: August 7, 2018

14 PASSED BY THE COUNCIL: August 13, 2018

15  - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: August 8, 2018

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: , Assistant City Attorney DATE: Aug 8, 2018