

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0308
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fifth Amendatory Agreement between the City and**
6 **County of Denver and Volunteers of America, Colorado Branch, aka Volunteers**
7 **of America, to provide temporary and housing support services to the**
8 **homeless.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 Section 1. The proposed Fifth Amendatory Agreement between the City and County of
11 Denver and Volunteers of America, Colorado Branch, aka Volunteers of America, in the words and
12 figures contained and set forth in that form of Fifth Amendatory Agreement available in the office
13 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
14 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201309649-05 is
15 hereby approved.

16 COMMITTEE APPROVAL DATE: March 15, 2017 by Consent

17 MAYOR-COUNCIL DATE: March 21, 2017

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: May 4, 2017

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
27 § 3.2.6 of the Charter.

28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____