| 1 | BY AUT | <u>HORITY</u> | | | | |
|----------------|---|---|--|--|--|--|
| 2 | RESOLUTION NO. CR14-1008 | COMMITTEE OF REFERENCE: | | | | |
| 3 | SERIES OF 2014 | Infrastructure & Culture | | | | |
| 4 | | | | | | |
| 5 | A RESC | <u>DLUTION</u> | | | | |
| 6 7 8 | Laying out, opening and establishing as part of the City street system a parcel of land as Brighton Boulevard at its intersection with 35 th Street. | | | | | |
| 9 | WHEREAS, the Manager of Public Works | of the City and County of Denver has found and | | | | |
| 10 | determined that the public use, convenience and necessity require the laying out, opening and | | | | | |
| 11 | establishing as public streets designated as part of the system of thoroughfares of the municipality | | | | | |
| 12 | those portions of real property hereinafter more p | particularly described, and, subject to approval by | | | | |
| 13 | resolution has laid out, opened and established the same as a public street; | | | | | |
| 14 15 16 | NOW, THEREFORE, BE IT RESOLVED I OF DENVER: | BY THE COUNCIL OF THE CITY AND COUNTY | | | | |
| 17 | Section 1. That the action of the Mana | ager of Public Works in laying out, opening and | | | | |
| 18 | establishing as part of the system of thorought | ares of the municipality the following described | | | | |
| 19 | portion of real property situate, lying and beir | g in the City and County of Denver, State of | | | | |
| 20 | Colorado, to wit: | | | | | |
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| 23 | [THE REMAINDER OF THIS PA | AGE INTENTIONALLY LEFT BLANK] | | | | |
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| 1 | PARCEL DESCRIPTION ROW NO. 2013-0255-04-001 | | | | |
|--|--|--|--|--|--|
| 2 3 4 5 6 7 | A parcel of land conveyed by Warranty Deed to the City and County of Denver, recorded on the 5 th day of November, 2014, at Reception No. 2014135101 in the City and County of Denver Clerk & Recorder's office, State of Colorado, being more particularly described as follows: | | | | |
| 8 9 10 11 | Beginning at the southeast corner of Lot 32 Block 13, First Addition to Ironton, City and County of Denver, monumented by a No. 4 Rebar with an Orange Plastic Cap "L.S. 30831"; | | | | |
| 112 13 14 15 16 17 18 19 20 21 22 | Thence S44°50'37"W, 534.90, along the southeast lot lines of Lots 26-32, Block 13, First Addition to Ironton, City and County of Denver, also being the westerly Right-of-Way of Brighton Boulevard, to a No. 5 Rebar with a Green Plastic Cap "L.S. 38284"; Thence continuing said Right-of-Way S44°49'14"W, 200.08', to a No. 5 Rebar with a Green Plastic Cap "L.S. 38284"; Thence departing said Right-of-Way N45°11'29"W, 15.00'; Thence N44°49"14"E, 200.08'; Thence N44°50'37"E, 534.89', to a point on the southerly Right-of-Way of 35th Street; Thence S45°10'21"E, 15.00', along the southerly Right-of-Way of 35th | | | | |
| 23 24 25 | Street to the Point of Beginning; Containing 11,033 SF (0.253 AC) more or less. | | | | |
| 26 27 28 29 30 31 32 33 34 35 36 37 38 | Basis of bearing is between the #4 rebar with an orange plastic cap (L.S. 30831) found at the Western Right-Of-Way intersection of Brighton Boulevard and 35th street, said rebar also being the Northeasterly corner of Lot 32 of Block 13 of First Addition to Ironton Subdivision, and the found #5 rebar with a green plastic cap (L.S. 38284) along the Northwest Right-Of-Way of Brighton Boulevard, said rebar also being the Northeasterly property corner of a parcel of land recorded at Reception No. 2013169446 on 11/22/2013 in the Clerk and Recorder's office of the City and County of Denver, with an assumed bearing of S44°50'37"W. | | | | |
| 39 | be and the same is hereby approved and said real property is hereby laid out and established and | | | | |
| 40 | declared laid out, opened and established as Brighton Boulevard. | | | | |
| 41 | Section 2. That the real property described in Section 1 hereof shall henceforth be | | | | |
| 42 | known as Brighton Boulevard. | | | | |
| 43 | | | | | |
| 44 | [THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK] | | | | |
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| 1 | COMMITTEE APPROVAL DATE: November 20, 2014 [by consent] | | | | | | | |
|---------------------|---|------------------------------------|-------------------------|------|--------|--|--|--|
| 2 | MAYOR-COUNCIL DATE: November 25, 2014 | | | | | | | |
| 3 | PASSED BY THE COUNCIL: | | | , 20 | 014 | | | |
| 4 | | - PRESIDEN | ١T | | | | | |
| 5 6 7 | ATTEST: | - CLERK AN EX-OFFIC CITY AND | ΤΉΕ | | | | | |
| 8 | PREPARED BY: Brent A. Eisen, Assistant City Attorney | | DATE: November 26, 2014 | | | | | |
| 9 10 11 12 | Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | | | | |
| 13 | D. Scott Martinez, Denver City Attorney | | | | | | | |
| 14 | BY:, Assistant City Atto | orney | DATE: | | , 2014 | | | |