

Department of Public Works **Capital Projects Management** Permit Operations and Right of Way Enforcement Infrastructure Planning & Programming **Traffic Engineering Services** 201 W. Colfax Avenue Denver, CO 80202 www.denvergov.org

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO:

City Attorney's Office

FROM:

Robert J. Duncangon Engineering Manager II

Right-of-Way Services

DATE:

June 24, 2010

ROW#:

2010-0218-01

SCHEDULE #:

Parcel # 1 Parcel # 3

0529415025000 Parcel # 2 0529418020000

0529416046000 Parcel # 5 0529405028000

Parcel #4 0529401024000 Parcel # 6 0529405031000

TITLE:

Request for a Resolution for laying out, opening and establishing certain real property as part of the

system of thoroughfares of the municipality; i.e. as S. Zuni St.

SUMMARY:

This request is to dedicate existing City owned land as S. Zuni St. Located at the intersection of S. Zuni

St., between W. Illiff Ave to W. Aspen Ct.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as S. Zuni St. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW (# 2010-0218-01) HERE.

A map of the area to be dedicated is attached.

RD/JL/LRA

Asset Management, Steve Wirth

City Councilperson, Chris Nevitt, District #7

City Council Aide, Valerie Kerns and Jennifer Redies

City Council Staff, Gretchen Williams Department of Law, Karen Aviles

Department of law, Melinda Olivarez

Department of law, Arlene Dykstra

Environmental Services, David Erickson

Mayor's Office, City Council Liaison, R. D. Sewald

Mayor's Office, Heather Barry

Public Works, Manager's Office, Christine Downs

Public Works, Manager's Office, Daelene Mix

Public Works, Right-of-Way Engineering Services, Rob Duncanson

Public Works, Right-of-Way Engineering Services, Area surveyorJohn Lautenschlager

Public Works Survey-Paul Rogalla Owner: City and County of Denver

Project file folder 2010-0218-01

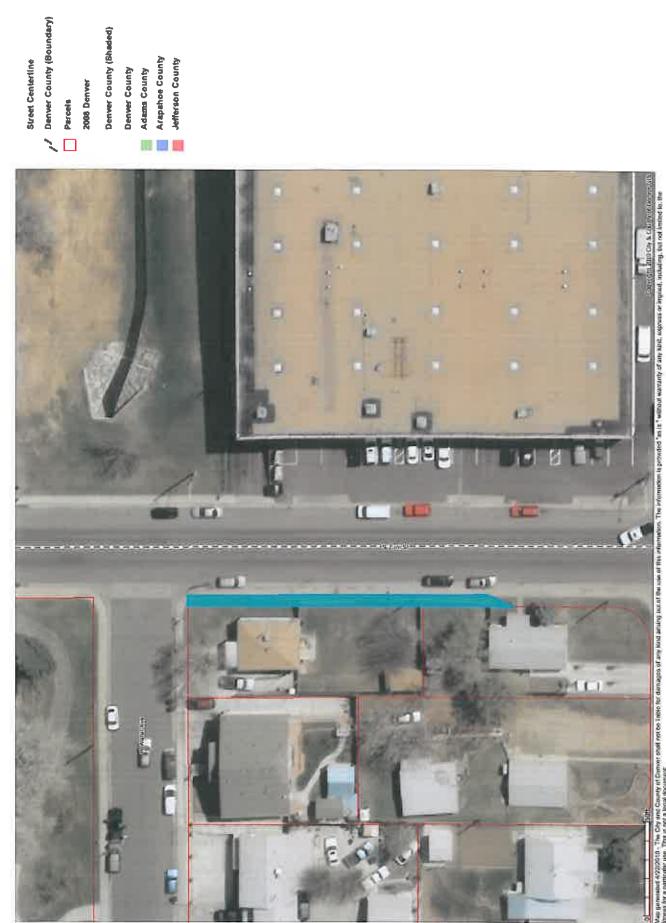


ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team at MileHighOrdinance@DenverGov.org by NOON on Wednesday.

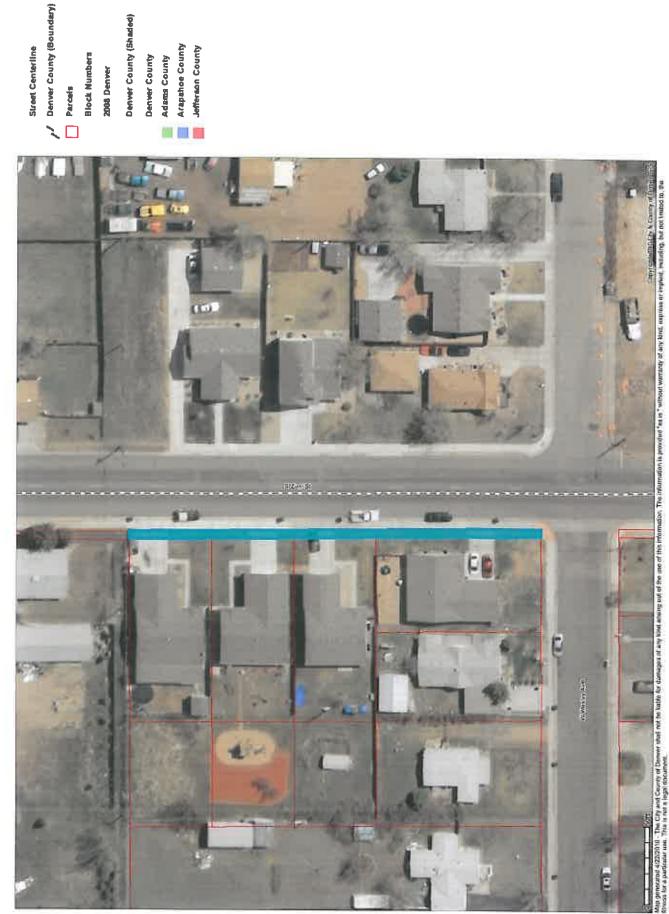
All fields must be completed,
Incomplete request forms will be returned to sender which may cause a delay in processing.

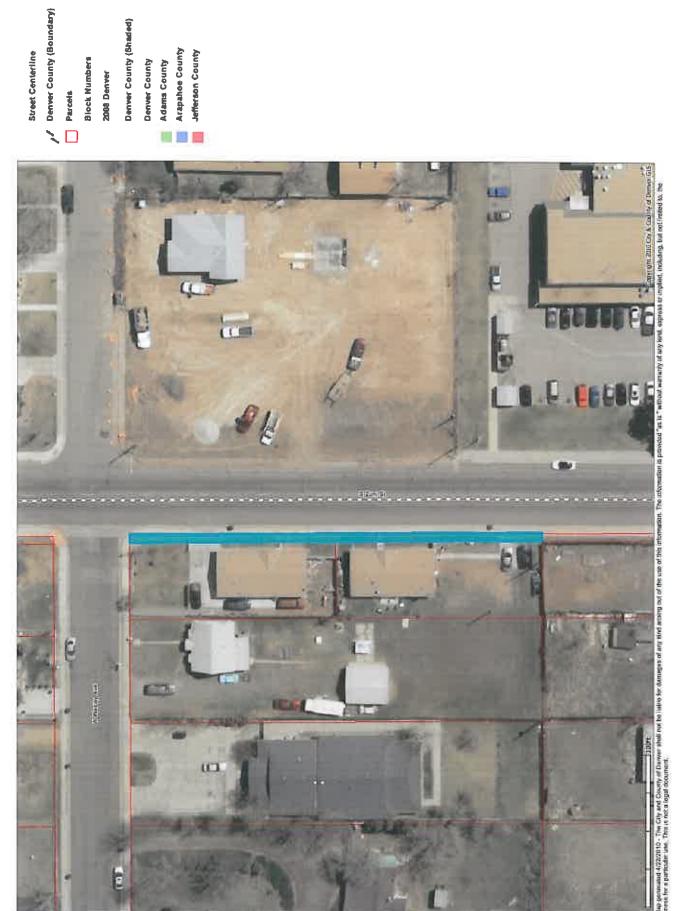
					Date of Request: June 24, 2010	
Please mark one:		e: Bill Request	or	\boxtimes	Resolution Request	
1.	Has your agency submitted this request in the last 12 months?					
	☐ Yes	⊠ No				
	If yes, p	olease explain:				
2. Title: (Include a one sentence description that clearly indicates the type of request – grant acceptance, comunicipal code change, supplemental request, etc.)				tes the type of request – grant acceptance, contract execution,		
	Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Zuni St.					
3.	6. Requesting Agency: PW-Right-of-Way Engineering Services					
4.	 Contact Person: Name: Lisa R. Ayala Phone: 720-865-3153 Email: lisa.ayala@denvergov.org 					
5.	 Contact Person: (with actual knowledge of proposed ordinance who will present the item at Mayor Council and who will be available for first and second reading, if necessary) Name: Daelene Mix Phone: 720-865-8720 Email: daelene.mix@denvergov.org 					
6.	General des	scription of proposed ordinanc	e includin	g cont	ract scope of work if applicable:	
		This request is to dedicate S. Zuni St., between W. Il	_	-	owned land as S. Zuni St. Located at the intersection of Aspen Ct.	
	Please include the following: a. Duration: n/a					
	b. Location: S. Zuni St., between W. Illiff Ave., to W. Aspen Ct.					
	c. Affected Council District: Chris Nevitt					
	d. Benefits: n/a					
	e. Costs: n/a					
7.	Is there any explain.	controversy surrounding this	ordinance	e? (gro	sups or individuals who may have concerns about it?) Please	
_		To be	completed	d by M	ayor's Legislative Team:	
SIRE Tracking Number:					Date:	
Ordinance Request Number:				Date:		













Six parcel's of land conveyed to the City & County of Denver by a Quit Claim Deed, recorded on the 29th of November 1984 by Reception Number 047436 in the City and County of Denver Clerk & Recorders Office. Said parcels are located in the Southeast 1/4 of Section 29, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado. Being more particularly described as follows:

Parcel 1

THE EAST 5 FT OF L 15 BLK 15, SOUTHLAWN GARDENS

Parcel 2

THE EAST 5 FT OF L 15 BLK 3, SOUTHLAWN GARDENS

Parcel 3

THE EAST 5FT OF L 26 BLK 20 SOUTHLAWN GARDENS EXC BEG SE COR SD LOT TH N 17.91FT TH SWLY 7.1FT TH S 12.91FT TH E 5FT TO POB

Parcel 4

THE EAST 5 FT OF L 16 BK 3, SOUTHLAWN GARDENS

Parcel 5

THE EAST 5 FT OF L 15 BLK 4, SOUTHLAWN GARDENS

Parcel 6

THE EAST 5 FT OF L 16 BLK 4, SOUTHLAWN GARDENS

 $\mathcal{O}^{\mathbb{C}^3}$

112984 PH 3-12

DENVER COUNTY COUNTY CLERK FELICIA MUFTIC

QUIT CLAIM DEED

THIS DEED, made this 12th day of October, 1984, between the DENVER URBAN RENEWAL AUTHORITY, a body coporate and politic of the State of Colorado, of the first part, and THE CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado, of the second part;

WITNESSETH, that the said party of the first part, for and in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS, and other good and valuable consideration, to the said party of the first part, in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, sold, conveyed and quit claimed and by these presents does grant, sell, convey and quit claim unto said party of the second part, its successors and assigns forever, all of the following described parcel of land situate, lying and being in the City and County of Denver, and State of Colorado, to wit:

Parcel No. 1

THE EAST SFT OF L 15 BLK 15 SOUTHLAWN GARDENS

Parcel No. 2

THE EAST SFT OF L 15 BLK 3 SOUTHLAWN GARDENS

Parcel No. 3

THE EAST 5FT OF L 26 BLK 20 SOUTHLAWN GARDENS EXC BEG SE COR SD LOT TH N 17.91FT TH SWLY 7.1FT TH S 12.91FT TH E 5FT TO POB

Parcel No. 4

THE EAST SFT OF L 16 BLK 3 SOUTHLAWN GARDENS

Parcel No. 5

THE EAST 5FT OF L 15 BLK 4 SOUTHLAWN GARDENS

Parcel No. 6

THE EAST SPT OF L 16 BLR 4 SOUTHLAWN GARDENS

SW47

2411 6 College

54. 50 W

St. P.C W II.C. S. E

\$1,500 Paper H. A.

4500

S. 300

SP 6 4" B. B. oak

APPROVED 46 LAND OFFICE.

Parcel No. 7

دوه کا کو ساند، دارد کا را ساند

THE SOUTH 15FT OF N 104FT OF LOTS 16 TO 18 INC BLK 13 BOULEVARD GARDENS ALSO PT BEG AT PT ON E LI L 18 BLK 13 104FT S OF NE COR OF SD L TH S ALG E LI L 18 15FT TH NWLY TO PT 104FT S & 31FT W NE COR OF L 18 E 31FT TO POB

together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and
the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all of the estate, right,
title, interest, claim and demand whatsoever, of the said
party of the first part, either in law or equity, or, in and
to the above bargained premises, with the hereditaments and
appurtenances; to have and to hold the said premises above
bargained and described, with the appurtenances, unto the
City and County of Denver, the said part of the second part,
its successors and assigns forever.

IN WITTNESS WHEREOF, the said party of the first part has caused its corporate name to be hereunto subscribed by its Chairman, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above

written.

DENVER URBAN RENEWAL AUTHORITY

STATE OF COLORADO

CITY AND COUNTY OF DENVER

The within and foregoing instrument was acknowledged before me this 19th day of October 1984, by Mary B. Baca as Vice Chairman, and John W. Clifford as Secretary of the Denver Urban Renewal Authority, a body coporate and politic.

WITNESS my hand and official seal.

My Commission expires August 12, 1988

A buth main

Notary Public

910 16th ST., # 908 DENVER, CO 80202-2978