

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: 03/05/2019

Please mark one: Bill Request or Resolution Request

1. Type of Request:

- Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment
- Dedication/Vacation Appropriation/Supplemental DRMC Change
- Other:

2. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves the acceptance of the grant agreement between the City and County of Denver and the Department of Justice, Office of Justice Programs, Bureau of Justice Assistance FY 18 Innovations in Community-Based Crime Reduction Program for the Westwood Partnership Policing Project. CFDA # 16.817; grant period 10/1/2018 – 09/30/2021; funding totaling \$999,989.00.

3. Requesting Agency: Denver Police Department

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Laura Wachter, Department of Safety	Name: Jeannie Springer
Email: laura.wachter@denvergov.org	Email: Jeannie.springer@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

- Per D.R.M.C. 3.2.6, receipt by the City of revenue for services which exceed one-half million dollars (\$500,000) or more requires such council action.
- Anticipated revenue for FY 2019 is \$999,989.00

6. City Attorney assigned to this request (if applicable):

7. City Council District: City-wide benefit

8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: BR19 0238

Date Entered: _____

Vendor/Contractor Name: Department of Justice (DOJ) Office of Justice Programs – Bureau of Justice Assistance

Contract control number: 201846154-00

Location:

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? ____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Existing term: 10/01/2018 to 09/30/2021

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$999,989		\$999,989

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
10/01/2018		09/30/2021

Scope of work:

Goals of the Community-Based Crime Reduction Program/Westwood Partnership Policing Project:

- 1) Reduce the rate of crimes committed with a firearm within the Westwood neighborhood
- 2) Reduce the rate of motor vehicle theft and theft from motor vehicles within the Westwood neighborhood
- 3) Strengthen Westwood families by providing quality educational, social, and economic opportunities through cross-sector partners and stakeholders

Was this contractor selected by competitive process? N/A If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds: N/A

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

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