

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0339  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **The Salvation Army to provide rapid rehousing and homelessness prevention**  
7 **services to individuals and families who are at risk of homelessness or are**  
8 **transitioning out of homelessness, citywide.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and The  
12 Salvation Army, in the words and figures contained and set forth in that form of Agreement available  
13 in the office and on the web page of City Council, and to be filed in the office of the Clerk and  
14 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
15 202157716, is hereby approved.

16 COMMITTEE APPROVAL DATE: March 31, 2021

17 MAYOR-COUNCIL DATE: April 6, 2021 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Andrew Riestler, Assistant City Attorney DATE: May 13, 2021

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: *Jonathan Griffin*, Assistant City Attorney DATE: May 13, 2021