

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: April 7, 2015

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Approves the Mayoral reappointments of Julia Alvarez, Ariel Cisneros, Sonya Garcia Ulibarri, Kristy Judd, Nita Henry, Dana Rinderknecht, Rob Smith and the appointments of Monique Lovato and David Spector to the Denver Office of Strategic Partnerships Commission for terms effective immediately and expiring April 20, 2017 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring April 20, 2017
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 04-03-2015

Prefix: UNDECLARED **Last Name:** ALVAREZ **First Name:** JULIA **Middle Name:**
Applicant/Appointee Record Id: 3770 **Date Last Modified:** May-06-2013 07:55:23 AM MDT **App Deleted Flag:**
Occupation: NATIONAL TRAINING DIRECTOR
Employer: JVA CONSULTING
Work Email:
Work Address: 2465 SHERIDAN BOULEVARD
Work City: DENVER **Work State:** CO **Work Zip:** 80214 **Work Zip Ext:**
Work Phone: 720-407-8385 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: JULIA@JVACONSULTING.COM
Home Address: 2654 W. 32ND AVENUE 4
Home City: DENVER **Home State:** CO **Home Zip:** 80211 **Home Zip Ext:**
Home Phone: **Home Cell Phone:** 720-635-9205
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED
City Council District: 9 **City Council Other:**
Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** May-06-2013 07:55:23 AM MDT

Boards Applying For:

DENVER OFFICE OF STRATEGIC PARTNERSHIPS

References

Reference 1: First Name: **Last Name:** **Phone:**
Reference 2: First Name: **Last Name:** **Phone:**
Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5019 **BoardName:** DENVER OFFICE OF STRATEGIC PARTNERSHIPS **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 04-15-2013 **End Date:** NONE **Tech Date:** 04-20-2015
Resolution: 0205 2013 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 04-03-2015

Prefix: UNDECLARED **Last Name:** CISNEROS **First Name:** ARIEL **Middle Name:**

Applicant/Appointee Record Id: 3370 **Date Last Modified:** March-10-2011 10:38:52 AM MST **App Deleted Flag:**

Occupation: ECONOMIC DEVELOPMENT

Employer: FEDERAL RESERVE BANK OF KANSAS CITY

Work Email: ARIEL.CISNEROS@KC.FRB.ORG

Work Address: 1020 16TH STREET

Work City: DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**

Work Phone: 303-572-2601 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: ARIEL.CISNEROS@YAHOO.COM

Home Address: 2055 MONACO PARKWAY

Home City: DENVER **Home State:** CO **Home Zip:** 80207 **Home Zip Ext:**

Home Phone: 303-377-4618 **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: 5 **City Council Other:**

Registered Voter: YES **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** March-10-2011 10:38:52 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4508 **BoardName:** DENVER OFFICE OF STRATEGIC PARTNERSHIPS **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 04-15-2013 **End Date:** NONE **Tech Date:** 04-20-2015

Resolution: 0205 2013 **Addendum:** REAPPT

Boards and Commissions - Applicant Information

Printed Date: 04-03-2015

Prefix: UNDECLARED **Last Name:** GARCIA ULIBARRI **First Name:** SONYA **Middle Name:**
Applicant\Appointee Record Id: 3372 **Date Last Modified:** March-22-2011 02:10:44 AM MDT **App Deleted Flag:**
Occupation:
Employer: YOUTHBIZ
Work Email:
Work Address: 3280 DOWNING STREET, SUITE C
Work City: DENVER **Work State:** CO **Work Zip:** 80205 **Work Zip Ext:**
Work Phone: 720-974-5111 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: SONYAULIBARRI@GMAIL.COM
Home Address: 4224 E. 114TH WAY
Home City: THORNTON **Home State:** CO **Home Zip:** 80233 **Home Zip Ext:**
Home Phone: 720-872-2601 **Home Cell Phone:** 720-391-9435
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** March-10-2011 10:49:04 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**
Reference 2: First Name: **Last Name:** **Phone:**
Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4511 **BoardName:** DENVER OFFICE OF STRATEGIC PARTNERSHIPS **Delete Flag:** N
Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 04-15-2013 **End Date:** NONE **Tech Date:** 04-20-2015
Resolution: 0205 2013 **Addendum:** REAPPT

Relation Id: 4684 **BoardName:** HUMAN RIGHTS AND COMMUNITY RELATIONS HRCR ADVISORY COUNCIL **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 12-12-2011 **End Date:** 04-01-2013 **Tech Date:** 04-01-2013
Resolution: 11-0900 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 04-03-2015

Prefix: UNDECLARED **Last Name:** JUDD **First Name:** KRISTY **Middle Name:**

Applicant\Appointee Record Id: 3371 **Date Last Modified:** March-10-2011 10:41:29 AM MST **App Deleted Flag:**

Occupation: EXECUTIVE DIRECTOR

Employer: METRO VOLUNTEERS

Work Email: KRISTYJUDD@METROVOLUNTEERS.ORG

Work Address: 1355 S. COLORADO BOULEVARD, SUITE C-601

Work City: DENVER **Work State:** CO **Work Zip:** 80222 **Work Zip Ext:**

Work Phone: 303-282-1234 **Work Phone Ext:** 311 **Work Fax:** **Work Cell Phone:**

Home Email: KJUDD@Q.COM

Home Address: 7258 S. GORE RANGE ROAD

Home City: LITTLETON **Home State:** CO **Home Zip:** 80127 **Home Zip Ext:**

Home Phone: 303-973-6576 **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** March-10-2011 10:41:29 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4509 **BoardName:** DENVER OFFICE OF STRATEGIC PARTNERSHIPS **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 04-15-2013 **End Date:** NONE **Tech Date:** 04-20-2015

Resolution: 0205 2013 **Addendum:** REAPPT

Boards and Commissions - Applicant Information

Printed Date: 04-03-2015

Prefix: UNDECLARED Last Name: HENRY First Name: NITA Middle Name:

Applicant/Appointee Record Id: 162 Date Last Modified: April-07-2015 08:19:51 AM MDT App Deleted Flag:

Occupation: VICE PRESIDENT HUMAN RESOURCES

Employer: CHILDREN S HOSPITAL

Work Email:

Work Address:

Work City: Work State: CO Work Zip: Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: NITAJAZZY1@MSN.COM

Home Address: 1210 E. 28TH AVENUE

Home City: DENVER Home State: CO Home Zip: 80205 Home Zip Ext:

Home Phone: Home Cell Phone: (303)883-4452

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: AFRICAN AMERICAN GLBT: UNDECLARED

City Council District: 3 City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: May-06-2005 09:00:16 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 162 BoardName: CAREER SERVICE AUTHORITY BOARD Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 03-02-2005 End Date: 01-09-2012 Tech Date: 09-16-2014

Resolution: 869 2004 Addendum: REAPPT.

Relation Id: 5015 BoardName: DENVER OFFICE OF STRATEGIC PARTNERSHIPS Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 04-15-2013 End Date: NONE Tech Date: 04-20-2015

Resolution: 0205 2013 Addendum:

Boards and Commissions - Applicant Information

Printed Date: 04-03-2015

Prefix: UNDECLARED **Last Name:** RINDERKNECHT **First Name:** DANA **Middle Name:**

Applicant/Appointee Record Id: 3802 **Date Last Modified:** August-20-2013 09:13:06 AM MDT **App Deleted Flag:**

Occupation: MANAGER OF ONLINE GIVING

Employer: COMMUNITY FIRST FOUNDATION

Work Email:

Work Address: 6870 W. 52ND AVENUE 103

Work City: ARVADA **Work State:** CO **Work Zip:** 80002 **Work Zip Ext:**

Work Phone: 720-898-5911 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: DRINDERKNECHT@COMMUNITYFIRSTFOUNDATION.ORG

Home Address: 4826 LOWELL BOULEVARD

Home City: DENVER **Home State:** CO **Home Zip:** 80221 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** 303-525-3645

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: 1 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** August-20-2013 09:13:06 AM MDT

Boards Applying For:

DENVER OFFICE OF STRATEGIC PARTNERSHIPS

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5064 **BoardName:** DENVER OFFICE OF STRATEGIC PARTNERSHIPS **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 08-19-2013 **End Date:** NONE **Tech Date:** 04-20-2015

Resolution: 0526 2013 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 04-03-2015

Prefix: UNDECLARED **Last Name:** SMITH **First Name:** ROB **Middle Name:**
Applicant/Appointee Record Id: 3768 **Date Last Modified:** May-06-2013 07:48:47 AM MDT **App Deleted Flag:**
Occupation: EXECUTIVE DIRECTOR
Employer: ROCKY MOUNTAIN METROFINANCE INSTITUTE
Work Email:
Work Address: 2701 LAWRENCE STREET
Work City: DENVER **Work State:** CO **Work Zip:** 80205 **Work Zip Ext:**
Work Phone: 720-941-5037 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: ROB@RMMFI.ORG
Home Address: 201 S. PENNSYLVANIA STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80209 **Home Zip Ext:**
Home Phone: **Home Cell Phone:** 303-550-3606
Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED
City Council District: 7 **City Council Other:**
Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** May-06-2013 07:48:47 AM MDT

Boards Applying For:

DENVER OFFICE OF STRATEGIC PARTNERSHIPS

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5016 **BoardName:** DENVER OFFICE OF STRATEGIC PARTNERSHIPS **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 04-15-2013 **End Date:** NONE **Tech Date:** 04-20-2015

Resolution: 0205 2013 **Addendum:**

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,
current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Office of Strategic Partnerships

Last Name: Lovato First Name: Monique

Occupation/Employer: Executive Director, National Energy & Utility Affordability Coalition

Work Address: 303 E. 17th Ave, Suite 350, Denver 80203 Work E-mail Address:

MLovato@NEUAC.org

Work Phone: 720-402-3125 Work/Home Fax: 303 777-1773

Home Address: 10887 E. 28th Place City: Denver Zip: 80238

Home Phone: 303-902-3302 Cell Phone/ Pager: 303-902-3302

Home E-mail Address: Monique.L.Lovato@xcelenergy.com

Are you a registered voter? Yes If so, what county? DEN

Colorado ID or Driver's License Number: 92-137-7630

Denver City Council District No.: 11 Ethnicity: Latino

Highest Level of Education or Degree Earned: BA Year Completed: 1985

Memberships/ Organizations/ Volunteer Activities (include past or present):

Economic & Community Development

- Denver Urban Renewal Authority (DURA) commissioner, 2010 to present. Chair, DURA housing committee, 2013 to present.
- Hispanic Chamber of Commerce of Metro Denver, board member 2003-2009. Established public policy committee and nonprofit counsel.
- City and County of Denver's facilities and energy efficiency advisory board, which directs \$2 million annually to energy efficiency measures targeting income-challenged residents and non-profit facilities serving vulnerable residents. 2009 to 2014.
- Denver Public Schools Bond Oversight Committee, 2013 to present
- Urban Land Institute, Real Estate Diversity Initiative mentoring program, fall 2013
- Stapleton Public Art Committee, 2014 to present

Early Education and Community Nonprofits

- Mile High United Way RFP review 2012-2013
- Latino Community Foundation of Colorado, board of directors, 2012-2014
- Colorado Non-profit Association, board of directors, 2010 to present
- Mile High Montessori, board of directors, 2001-2006, 2 years as chair
- Denver Preschool Program's first advisory board, board member, 2007
- President, Whittier Neighborhood Association, 2002-2003
- Inter-Neighborhood Cooperation, board of directors 2006-2007
- Denver Women's Commission, 2005-2006

Community leadership training

- 2009 graduate of Leadership Denver from the Denver Metro Chamber Leadership Foundation
- 2002 graduate of the Circle of Latina Leadership

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Jerome Davis	1800 Larimer St., 14 th Floor, Denver, CO 80202,	303-294-2499
Anna Jo Haynes	3033 Dexter St., Denver, CO 80207,	303-917-5252
Veronica Figoli	120 S. Forest, Denver, 80246,	303-525-0336

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? No

If yes, please explain on a separate sheet of paper.

Signature



Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org

DAVID I. SPECTOR

8887 East 35th Avenue, Denver, Colorado 80238 • davidispector@gmail.com • (720) 936-8960

KEY SKILLS SUMMARY

Experience with High-Profile, Public Issues and Projects Throughout my career I have provided strategic advice to, or otherwise been involved with, public and private stakeholders involved in high-profile, public projects and issues.

Broad Knowledge Base I have substantial experience across a wide range of subject-matter areas, including: public-private partnerships, project and infrastructure development, transit and transportation, government ethics, governance, renewable and traditional energy, nonprofits, land use and real estate, contract negotiation and drafting, public finance, administrative litigation, regulatory compliance and general client counseling.

Familiarity with City and County of Denver I have worked directly and closely with and for many City and County of Denver related departments, boards and commissions, including: Denver International Airport, Denver City Attorney's Office, Denver Convention Center Hotel Authority, Denver Water, Denver Union Station Project Authority, Denver Urban Renewal Authority, Denver Planning Board and individual City Council members.

PROFESSIONAL EXPERIENCE

Office of Governor John W. Hickenlooper

Denver, Colorado

Senior Deputy Legal Counsel January 2014—Present

Provide internal counsel to Governor Hickenlooper's Office, including the Governor, cabinet officials, senior staff, and Governor's Office employees and departments (e.g., Office of Economic Development and International Trade and Office of State Planning and Budget).

- Advise on a variety of substantive matters, including: public private partnerships, ethics, energy and natural resources, economic development, TABOR, open records act, fair campaign practices act and governance.
- Review, comment and advise on legislation, including signing statements and/or veto letters. Work collaboratively with General Assembly members and stakeholder groups on high-profile pieces of legislation.
- Represent clients before the Independent Ethics Commission.
- Interview and vet judicial candidates for county and district court judgeship positions.

Kaplan Kirsch & Rockwell LLP

Denver, Colorado

Partner January 2013—Decemebr 2014

Associate Attorney February 2007—December 2012

Advised private, governmental and nonprofit clients in the areas of project development, hospitality, transportation, governance, energy, land use, and municipal law, with a focus on public-private partnerships and local issues. Representative matters are highlighted below:

- Represented public and quasi-public entities like the Denver Convention Center Hotel Authority and Cherry Creek North Business Improvement District on day-to-day operations, contract review and negotiation, public finance and governance matters.
- Advised airport proprietors, including DIA, regarding project development, federal regulatory compliance (including administrative litigation before the FAA), contracts and concession issues.
- Counseled clients on infrastructure project development and redevelopment, including:
 - The developer of Alameda Station Village regarding land use issues, tenant lease risks, procurement and drafting of core agreements;
 - The master developer for Denver's Union Station redevelopment on governance, payment and development terms;
 - A nonprofit corporation on funding sustainable energy efficiency improvements to its LEED certified property, located in Denver, through a tax-exempt financing structure; and
 - Negotiating minimally restrictive permitting requirements with a Colorado county for a large-scale demonstration engineering project, successfully maintaining confidentiality of private client.

DAVID I. SPECTOR

8887 East 35th Avenue, Denver, Colorado 80238 • davidispector@gmail.com • (720) 936-8960

PROFESSIONAL EXPERIENCE (contd.)

- Advised RTD on local matters relating to the structuring, financing and procurement of the Eagle P3 project. Helped develop a transaction structure that complied with TABOR and other State legal regimes, while maintaining private sector flexibility to finance the transaction.
- Represented governmental entities, independent power producers (natural gas and renewables), corporations and environmental trade associations before the Colorado Public Utilities Commission. Worked with City and County of Denver to successfully challenge a proposed utility tariff that would have imposed an unreasonable allocation of environmental risks and liabilities for brownfield and infill development.
- Created, implemented and managed a multi-faceted (regulatory, legislative, and policy based) strategy to proactively reduce the risk of additional trans-basin water diversions from a Colorado west slope county.

Kutak Rock LLP

Denver, Colorado

Public Finance Attorney September 2004—January 2007

Represented municipal issuers and underwriters in tax-exempt and taxable financing transactions to finance public infrastructure and capital needs. Advised clients regarding a variety of debt-financing mechanisms, including tax increment financing, commercial paper programs, swaps, certificates of participation, sales tax revenue bonds, general obligation bonds and tax and revenue anticipation notes.

EDUCATION

University of California, Hastings College of the Law

San Francisco, California

Juris Doctor, *Cum Laude*, May 2004

Georgetown University, School of Foreign Service

Washington, District of Columbia

Bachelor of Science, Foreign Service, May 1999

- Transferred from University of Colorado, Boulder after 1995-1996 academic year

CIVIC, COMMUNITY AND VOLUNTEER ACTIVITIES

- Appointed to Mayor-elect Michael Hancock's Public Works Transition Committee—2011
- Denver Metro Chamber Leadership Foundation, Leadership Denver Class of 2012
- Denver Water Citizens Advisory Committee— Chair from 2011-2012, member from 2007-2012
 - Provided policy advice to Denver Water Board and staff regarding contracting policies, retirement plans, internal controls, Strategic Development Plan and Gross Reservoir expansion.
- Greater Park Hill Community Inc. —board member, 2006-2007
- Guest Lecturer
 - NAIOP Community Development in the New Economy Series—2011
 - Public Financing Tools for Development in the New Economy
 - Getting Transportation to Your Development
 - DU Law School: LAWS 4500 Public Utilities Regulation class and Lawyering Process classes
- Volunteer for University of Denver Law School Lawyering Process program—2006-2009
- Bighorn Center for Public Policy, Economic Development Leadership Fellow—2006