

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

***\*All fields must be completed.\****

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: May 10, 2011

Please mark one:       Bill Request      or       Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes       No

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Legislative Official Map Amendment to the Denver Zoning Code pursuant to Denver Zoning Code, Section 12.4.10, for 65 acres of land located at approximately Memphis Street and Maxwell Place, in the Denver Gateway/Green Valley Ranch neighborhood.

**3. Requesting Agency:**

Community Planning and Development on behalf of Councilman Michael Hancock, Sponsor

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Kyle Dalton
- **Phone:** 720-865-2972
- **Email:** [kyle.dalton@denvergov.org](mailto:kyle.dalton@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Kyle Dalton
- **Phone:** 720-865-2972
- **Email:** [kyle.dalton@denvergov.org](mailto:kyle.dalton@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

This is a legislative official map amendment to the Denver Zoning Code sponsored by Councilman Michael Hancock, intended to facilitate future development consistent with Denver's adopted plans.

***\*\*Please complete the following fields:*** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** n/a
- b. **Duration:** n/a
- c. **Location:** n/a
- d. **Affected Council District:** All
- e. **Benefits:**
- f. **Costs:**

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

No known controversy at the time of this request.

***Requesting placement on LUTI agenda on 5/31/11***

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_