

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0768  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as 13th Street at the intersection of 13st Street and Glenarm Place; and, a**  
7 **public alley bounded by 13<sup>th</sup> Street, Glenarm Place, 14<sup>th</sup> Street and Tremont**  
8 **Place.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity require the laying out, opening and establishing as a public street and a public alley  
12 designated as part of the system of thoroughfares of the municipality those portions of real property  
13 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened  
14 and established the same as a public street and a public alley;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
18 the municipality the following described portions of real property situate, lying and being in the City  
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000167-001:**

21 **LAND DESCRIPTION - STREET PARCEL**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
23 COUNTY OF DENVER, RECORDED ON THE 23RD DAY OF SEPTEMBER 2020, AT  
24 RECEPTION NUMBER 2020155409 IN THE CITY AND COUNTY OF DENVER CLERK AND  
25 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

26  
27 A PORTION OF LOT 16, BLOCK 198, EAST DENVER (BOYD'S MAP OF THE CITY OF  
28 DENVER, LYING WITHIN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 3  
29 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
30 DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

31  
32 BEGINNING AT THE WEST CORNER OF SAID LOT 16;

33  
34 THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 16, ALSO BEING THE  
35 SOUTHEASTERLY RIGHT-OF-WAY LINE OF GLENARM STREET, NORTH 45°00'43" EAST, A  
36 DISTANCE OF 7.00 FEET;

1 THENCE SOUTH 44°59'17" EAST, A DISTANCE OF 124.99 FEET;  
2 THENCE SOUTH 45°00'55" WEST, A DISTANCE OF 7.00 FEET TO THE SOUTHWESTERLY  
3 LINE OF SAID LOT 16;

4  
5 THENCE NORTH 44°59'17" WEST, A DISTANCE OF 124.99 FEET TO THE POINT OF  
6 BEGINNING.

7  
8 CONTAINING: 875 SQUARE FEET OR 0.020 ACRE OF LAND.  
9

10 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE 20.0' RANGE LINE IN 13TH STREET,  
11 BETWEEN GLENARM STREET AND TREMONT PLACE. SAID LINE IS ASSUMED TO BEAR  
12 SOUTH 44°59'17" EAST  
13

14 be and the same is hereby approved and said real property is hereby laid out and established and  
15 declared laid out, opened and established as 13th Street.

16 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
17 as 13th Street.

18 **Section 3.** That the action of the Executive Director of the Department of Transportation  
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
20 the municipality the following described portions of real property situate, lying and being in the City  
21 and County of Denver, State of Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000167-002:**

23 **LAND DESCRIPTION - ALLEY PARCEL**

24 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
25 COUNTY OF DENVER, RECORDED ON THE 23RD DAY OF SEPTEMBER 2020, AT  
26 RECEPTION NUMBER 2020155409 IN THE CITY AND COUNTY OF DENVER CLERK AND  
27 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

28  
29 A PORTION OF LOTS 10 THROUGH 16, BLOCK 198, EAST DENVER (BOYD'S MAP OF THE  
30 CITY OF DENVER, LYING WITHIN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP  
31 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
32 DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

33  
34 **BEGINNING** AT THE EAST CORNER OF SAID LOT 10;  
35 THENCE ALONG THE SOUTHEASTERLY LINE OF SAID LOTS 10 THROUGH 16, ALSO BEING  
36 THE NORTHWESTERLY RIGHT-OF-WAY LINE OF A 16-FOOT WIDE PUBLIC ALLEY, SOUTH  
37 45°00'55" WEST, A DISTANCE OF 168.10 FEET TO A POINT 7 FEET NORTHEASTERLY FROM  
38 THE SOUTHWEST LINE OF SAID LOT 16;

39  
40 THENCE DEPARTING SAID RIGHT-OF-WAY LINE, NORTH 44°59'17" WEST, A DISTANCE OF  
41 2.00 FEET;  
42

1 THENCE NORTH 45°00'55" EAST ALONG A LINE BEING 2.0 FEET NORTHWESTERLY OF  
2 AND PARALLEL WITH THE AFOREMENTIONED RIGHT-OF-WAY LINE, A DISTANCE OF  
3 168.10 FEET;

4  
5 THENCE SOUTH 44°59'17" EAST, A DISTANCE OF 2.00 FEET TO THE **POINT OF BEGINNING.**

6  
7 CONTAINING: 336 SQUARE FEET OR 0.008 ACRE OF LAND.

8  
9 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE 20.0' RANGE LINE IN 13TH STREET,  
10 BETWEEN GLENARM STREET AND TREMONT PLACE. SAID LINE IS ASSUMED TO BEAR  
11 SOUTH 44°59'17" EAST

12  
13 be and the same is hereby approved and said real property is hereby laid out and established and  
14 declared laid out, opened and established as a public alley.

15 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public  
16 alley.

17 COMMITTEE APPROVAL DATE: July 13, 2021 by Consent

18 MAYOR-COUNCIL DATE: July 20, 2021

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 22, 2021

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
28 3.2.6 of the Charter.

29  
30 Kristin M. Bronson, Denver City Attorney

31  
32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_