1		BY AUTHOR	RITY
2	RESOLUTION NO. CR 24-1223		COMMITTEE OF REFERENCE
4 5 6	SERIES OF 2024	BUSINESS, ARTS, WORK	KFORCE, CLIMATE & AVIATION SERVICES
7 8		A RESOLUT	<u>FION</u>
9 Approving a proposed grant agreement of Pu 10 Denver and Colorado Department of Pu 11 receiving an award from CDPHE's Pol 12 Program to investigate PFAS at Denver			Health and Environment, related to ioroalkyl Substances (PFAS) Grant
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. The proposed grant agreement contract between the City and County of Denve		
16	and Colorado Department of Public Health and Environment, referred to as Contract No. 20247586		
17	in the words and figures contained and set forth in that form of an grant agreement contract available		
18	in the office and on the web page of City Council, and to be filed in the office of the Clerk an		
19	Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing No. 202475868		
20	hereby approved.		
21	COMMITTEE APPROVAL DATE: September 25, 2024 (by consent)		
22	MAYOR-COUNCIL DATE: October 1, 2024		
23	PASSED BY THE COUNCIL: October 7, 2024		
24	Amurch P. Landora	<i></i> -	- PRESIDENT
25 26 27	ATTEST:		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
28	PREPARED BY: Danie	l Jaynes, Assistant City Attorne	ney DATE: October 3, 2024
29 30 31 32	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of th City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2. of the Charter.		
33	Kerry Tipper, City Attorney		
34	BY: _Anshul Bagga	, Assistant City Atto	orney DATE: 10/11/2024
35			