

1 **BY AUTHORITY**

2 RESOLUTION NO. CR10-0478
3 SERIES OF 2010

COMMITTEE OF REFERENCE
Neighborhood, Community and
Business Revitalization

5 **A RESOLUTION**

6 **Approving the Mayor’s Reappointments to the Mayor’s Early Childhood**
7 **Education Commission.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the reappointment of **Sean Bradley** of Denver, Colorado, to serve as a
11 member of the Mayor’s Early Childhood Education Commission, for a term effective immediately
12 and expiring April 30, 2013, be and hereby is approved; and

13 **Section 2.** That the reappointment of **Abby Humphrey** of Denver, Colorado, to serve as
14 a member of the Mayor’s Early Childhood Education Commission, for a term effective immediately
15 and expiring April 30, 2013, be and hereby is approved; and

16 **Section 3.** That the reappointment of **Diana Romero Campbell** of Denver, Colorado, to
17 serve as a member of the Mayor’s Early Childhood Education Commission, for a term effective
18 immediately and expiring April 30, 2013, be and hereby is approved; and

19 **Section 4.** That the reappointment of **Martha Urioste** of Denver, Colorado, to serve as a
20 member of the Mayor’s Early Childhood Education Commission, for a term effective immediately
21 and expiring April 30, 2013, be and hereby is approved.

22 COMMITTEE APPROVAL DATE: Consent by the Neighborhood, Community and Business
23 Revitalization the week of June 7, 2010.

24 MAYOR-COUNCIL DATE: June 15, 2010.

25 PASSED BY THE COUNCIL: _____, 2010.

26 _____ - PRESIDENT

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Luis A. Corchado – Assistant City Attorney DATE: June 15, 2010.

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
32 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
33 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to
34 § 3.2.6 of the Charter.

35 David Fine, City Attorney

36 BY: _____, Assistant City Attorney DATE: _____, 2010.