

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. CB25-1733

3 SERIES OF 2025

COMMITTEE OF REFERENCE:

4 Transportation and Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing an easement, in its entirety, established in the**  
7 **Permanent Non-Exclusive Easement, recorded with the Denver Clerk & Recorder**  
8 **at Reception No. 2017140937, located at 2100 South Josephine Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires the easement in the above-referenced Permanent Non-Exclusive  
12 Easement, and subject to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

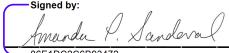
14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing the easement, in its entirety, established in the Permanent Non-  
16 Exclusive Easement, recorded with the Denver Clerk & Recorder at Reception No. 2017140937 be  
17 and the same is hereby approved and that the easement in the above-described Permanent Non-  
18 Exclusive Easement is hereby relinquished.

19 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: November 12, 2025 by Consent

2 MAYOR-COUNCIL DATE: November 18, 2025

3 PASSED BY THE COUNCIL: 12/1/2025

4   
Signed by:  
Amanda P. Sandoval  
86E1DC2C8883472...

Signed by:

5 APPROVED:   
Michael C. Johnston

- PRESIDENT

6 APPROVED:   
Michael C. Johnston

- MAYOR 12/3/2025

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7 ATTEST: \_\_\_\_\_  
8 - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;

10 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: November 20, 2025

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.

15  
16 Katie J. McLoughlin, Interim City Attorney

17 BY:   
Signed by:  
Jonathan Griffin  
B622307D59DE47B...

18 DATE: 11/19/2025 | 1:40 PM MST