

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2021

COUNCIL BILL NO. CB21-0999  
COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A BILL**

**For an ordinance approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Jefferson County Public Health, to provide services to increase equitable neighborhood access to healthy, affordable foods.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Fourth Amendatory Agreement between the City and County of Denver and Jefferson County Public Health, in the words and figures contained and set forth in that form of Fourth Amendatory Agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202160321-04, is hereby approved.

COMMITTEE APPROVAL DATE: September 8, 2021 by Consent

MAYOR-COUNCIL DATE: September 14, 2021

PASSED BY THE COUNCIL: \_\_\_\_\_ December 6, 2021

*Stacie Filmore* - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: November 24, 2021

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney DATE: Nov 24, 2021