



Department of Public Works
Permit Operations and Right of Way Enforcement
201 W. Colfax Avenue, Dept. 507
Denver, CO 80202
P: 720-865-2782
F: 720-865-3280
www.denvergov.org/pwprs

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Karen Walton, City Attorney's Office
FROM: Robert J. Duncanson P.E., Engineering Manager II
Right-of-Way Services
DATE: December 5, 2013
ROW #: 2013-0531-01 **SCHEDULE #:** 0618300010000
TITLE: This request is to dedicate a City owned land as S. Dexter St.
Located near the intersection of S. Dexter St. & Kentucky Ave.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Dexter St.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as S. Dexter St. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW (Parcel #-2013-0531-01-001) HERE.

A map of the area to be dedicated is attached.

RD/JL/BA

cc: Asset Management, Steve Wirth
City Councilperson & Aides, Charlie Brown District #6
City Council Staff, Gretchen Williams
Environmental Services, David Erickson
Public Works, Manager's Office, Alba Castro
Public Works, Manager's Office, Nancy Kuhn
Public Works, Right-of-Way Engineering Services, Rob Duncanson
Department of Law, Karen Aviles
Department of Law, Brent Eisen
Department of Law, Karen Walton
Public Works Survey, John Lautenschlager
Public Works Survey, Paul Rogalla
Owner: City and County of Denver
Project file folder 2013-0531-01

ORDINANCE/RESOLUTION REQUEST

Please email requests to Nancy Kuhn at Nancy.Kuhn@Denvergov.org by **NOON on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: December 5, 2013

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

This request is to dedicate a City owned land as S. Dexter St. Located near the intersection of S. Dexter St. & Kentucky Ave.

3. **Requesting Agency:** PW Right of Way Engineering Services

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Beverly Aragon
- **Phone:** 720-865-3125
- **Email:** Beverly.Aragon@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Nancy Kuhn
- **Phone:** 720-865-8720
- **Email:** Nancy.Kuhn@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Dexter St.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** N/A
- b. **Duration:** Permanent
- c. **Location:** S. Dexter St. & Kentucky Ave.
- d. **Affected Council District:** Charlie Brown, District #6
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____



EXECUTIVE SUMMARY

DENVER
THE MILE HIGH CITY

Project Title: 2013-0531-01 Dedication of right of way at S Dexter St

Description of Proposed Project: This request is to dedicate a City owned land as S. Dexter St. Located near the intersection of S. Dexter St. & Kentucky Ave.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: Dedicating City owned land to Public Right of Way, from the vacant parcel program approved through City Council.

Has a Temp MEP been issued, and if so, what work is underway:N/A

What is the known duration of an MEP:N/A

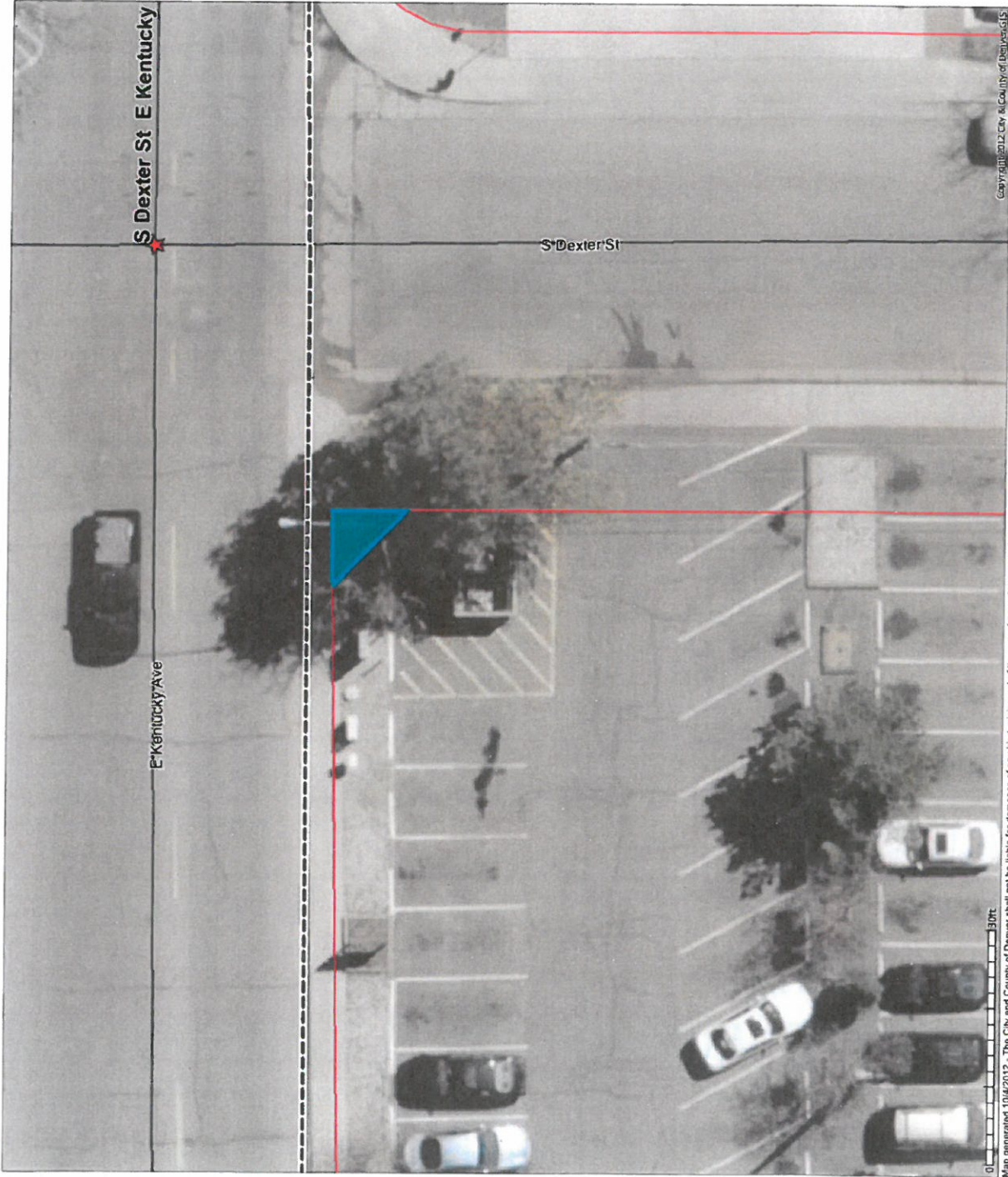
Will land be dedicated to the City if the vacation goes through:N/A

Will an easement be placed over a vacated area, and if so explain:N/A

Will an easement relinquishment be submitted at a later date:N/A

Additional information: N/A

S. Dexter St.



- Denver County (Boundary)
- Street Centerline
- Interstate
- US Highway
- Other
- Parcels
- mask
- 2010_Denver.jp2.irr
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Map generated 10/04/2012 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is", without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. This is not a legal document.

PW Legal Description No. 2013-0531-01-001

A parcel of land located in the Southwest 1/4 of Section 18, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

A parcel of land conveyed by Quit Claim deed to the City & County of Denver, recorded on the 26th of May 1968 in Book 9434, Page 225, in the City and County of Denver Clerk & Recorder's Office, State of Colorado, being more particularly described as follows:

That part of the W1/2 of the NE1/4 of the SE1/4 of the SW1/4 of Section 18, T.4S., R.67W., of the 6th P.M., located within boundaries described as follows: Beginning at a point 25 feet south and 25 feet west of the northeast corner of said W1/2; thence southerly 9.50 feet and parallel with the east line of said W1/2 to a point; thence northwesterly to a point 25 feet south and 34.5 feet west of the northeast corner of said W1/2; thence easterly and parallel with the north line of said W1/2 to the point of beginning.

14:34 225

MAY 26 1965

Recorded at _____ o'clock _____ M.

092219

92219

Reception No. _____

Recorder's Stamp
 STATE OF COLORADO
 CITY AND COUNTY
 OF DENVER
 FILED IN _____ OFFICE ON
 MAY 26 3 20 PM '65
 RECORDED BY
 0934 225
 F. J. SERAFINI
 CLERK AND RECORDER

THIS DEED, Made this 14TH day of MAY
 in the year of our Lord one thousand nine hundred and SIXTY-FIVE
 between

KENTUCKY INVESTMENT CORP.

a corporation duly organized and existing under and by virtue of the laws
 of the State of COLORADO, of the first part, and
 CITY AND COUNTY OF DENVER, A MUNICIPAL

corporation duly organized and existing under and by virtue of the laws
 of the State of COLORADO, of the second part.

WITNESSETH, That the said party of the first part, for ~~XXXXXXXXXXXXXXXXXXXX~~
 GOOD AND VALUABLE CONSIDERATION

#50

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby
 confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these presents doth
 remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns
 forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the
 following described REAL PROPERTY situate, lying and being in the CITY AND
 County of DENVER and State of Colorado, to-wit: THAT PART OF
 THE W $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 18, T.4S., R.67W.
 OF THE 6TH P.M., LOCATED WITHIN BOUNDARIES DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT 25 FEET SOUTH AND 25 FEET WEST OF THE NORTH
 EAST CORNER OF SAID W $\frac{1}{2}$; THENCE SOUTHERLY 9.50 FEET AND PARALLEL
 WITH THE EAST LINE OF SAID W $\frac{1}{2}$ TO A POINT; THENCE NORTHWESTERLY TO
 A POINT 25 FEET SOUTH AND 34.5 FEET WEST OF THE NORTHEAST CORNER
 OF SAID W $\frac{1}{2}$; THENCE EASTERLY AND PARALLEL WITH THE NORTH LINE OF
 SAID W $\frac{1}{2}$ TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto
 belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the
 said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the
 second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto
 subscribed by its President, and its corporate seal to be hereunto affixed, attested by its
 Secretary, the day and year first above written.

Attest: *Jay R. Levy*
 Secretary.

Gerald M. Greenberg
 President



By _____

STATE OF COLORADO,
 CITY AND County of DENVER } ss.

The foregoing instrument was acknowledged before me this 14TH day of MAY
 19 65, by GERALD M. GREENBERG as President and
 JAY R. LEVY as Secretary of
 KENTUCKY INVESTMENT CORP., a COLORADO corporation.

My commission expires April 18, 1966
 Witness my hand and official seal. *F. J. Serafini*
 Notary Public.

APPROVED FOR RECORDING
 LAND OFFICE

AS TO FORM
John W. Rock