

BY AUTHORITY

RESOLUTION NO. CR15-0869
SERIES OF 2015

COMMITTEE OF REFERENCE:
Infrastructure & Culture

A RESOLUTION

Accepting and approving the plat of Boulevard One Filing No. 7.

WHEREAS, the property owner of the following described land, territory or real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

A part of Lot 30, Block 5, Boulevard One Filing No. 2 as recorded at Reception Number 2015060392 in the Clerk and Recorder's Office of the City and County of Denver located in a part of the Southeast Quarter of Section 8, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, more Particularly described as follows;

COMMENCING at the East Quarter Corner of said Section 8;
thence South 48°58'47" West a distance of 1730.32 feet to the southeast corner of said Lot 30, Block 5, Boulevard One Filing No. 2 and the **POINT OF BEGINNING**:

Thence along the southerly line of said Lot 30, Block 5 the following five (5) courses:

1. North 90°00'00" West a distance of 8.88 feet to a point of curve;
2. Along the arc of a curve to the right having a radius of 168.50 feet, a central angle of 22°03'36", an arc length of 64.88 feet and whose chord bears North 78°58'12" West a distance of 64.48 feet;
3. North 67°56'24" West a distance of 109.37 feet;
4. Along the arc of a curve to the left having a radius of 227.50 feet, a central angle of 22°03'07", an arc length of 87.56 feet and whose chord bears North 78°57'58" West a distance of 87.02 feet;
5. North 89°59'31" West a distance of 251.65 feet;

Thence North 00°11'21" East a distance of 155.24 feet;

Thence South 89°48'39" East a distance of 503.03 feet to the easterly line of said Lot 30, Block 5 and a point of non-tangent curve;

Thence along said easterly line of Lot 30, Block 5 the following two (2) courses:

1. Along the arc of a curve to the right having a radius of 670.50 feet, a central angle of 8°19'09", an arc length of 97.36 feet and whose chord bears South 04°09'35" East a distance of 97.27 feet;
2. South 00°00'00" East a distance of 126.67 feet to the POINT OF BEGINNING.

Containing 87,619 square feet or 2.011 acres, more or less.

propose to lay out, plat and subdivide said land, territory or real property into blocks, lots and tracts, and have submitted to the Council of the City and County of Denver a plat of such proposed subdivision under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied by a certificate of title from the attorney for the City and County of Denver; and dedicating applicable public utilities and cable television easements as shown thereon.

WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of the City and County of Denver and said City Engineer has certified as to the accuracy of said

1 survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of
2 the Revised Municipal Code of the City and County of Denver, and said plat has been approved by
3 the City Engineer, the Executive Director of Community Planning and Development, the Executive
4 Director of Public Works and the Executive Director of Parks and Recreation;

5 **NOW THEREFORE,**

6 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

7 **Section 1.** That the Council hereby finds and determines that said land, territory, or real
8 property has been platted in strict conformity with the requirements of the Charter of the City and
9 County of Denver.

10 **Section 2.** That the said plat or map of Boulevard One Filing No. 7 and dedicating to the
11 City and County of Denver applicable public utilities and cable television easements, as shown
12 thereon, be and the same are hereby accepted by the Council of the City and County of Denver.

13 COMMITTEE APPROVAL DATE: November 12, 2015

14 MAYOR-COUNCIL DATE: November 17, 2015

15 PASSED BY THE COUNCIL: _____, 2015

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER
20

21 PREPARED BY: Patrick A. Wheeler, Assistant City Attorney DATE: November 19, 2015

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26
27 D. Scott Martinez, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2015