

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2014

COUNCIL BILL NO. BR14-0916  
COMMITTEE OF REFERENCE:  
Infrastructure & Culture

**A BILL**

**For an ordinance approving three proposed agreements between the City and County of Denver and Union Pacific Railroad Company, relating to the 35<sup>th</sup> Street Pedestrian Bridge and the relocation of the UPRR 36<sup>th</sup> Street Yard Office.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The following three proposed agreements between the City and County of Denver and the Union Pacific Railroad Company, in the words and figures contained and set forth in that form of agreements available in the office and on the webpage of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on November 5<sup>th</sup>, 2014 under the following City Clerk's Filing Numbers, are hereby approved:

- 36<sup>th</sup> Street Yard Office Facility Property Agreement Clerk File No. 2014-0921
- Construction Agreement 36<sup>th</sup> Street Yard Office Facility Relocation Clerk File No. 2014-0922
- New Pedestrian Bridge Overpass Crossing Agreement Clerk File No. 2014-0923

COMMITTEE APPROVAL DATE: October 29, 2014

MAYOR-COUNCIL DATE: November 4, 2014

PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2014

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2014; \_\_\_\_\_, 2014

PREPARED BY: Karen A. Aviles, Assistant City Attorney DATE: November 6, 2014

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

D. Scott Martinez, City Attorney for the City and County of Denver

BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2014