

City Council Meeting of Tuesday, March 29, 2022

City and County of Denver

Robin Kniech.....At Large
Deborah "Debbie" Ortega.....At Large
Amanda P. Sandoval.....District 1
Kevin Flynn.....District 2
Jamie Torres.....District 3
Kendra Black.....District 4
Amanda Sawyer.....District 5



Paul Kashmann.....District 6
Jolon Clark.....District 7
Christopher Herndon.....District 8
Candi CdeBaca.....District 9
Chris Hinds.....District 10
Stacie Gilmore.....District 11
Bonita Roznos.....Executive Director
Mar'quasa Maes.....Secretary
Room 450
City & County Building
1437 Bannock Street
Denver CO 80202
Phone: 720-337-2000
Email: dencc@denvergov.org

MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email dencc@denvergov.org or call 720-337-2000 three (3) business-days prior to the Council meeting. For other public accommodation requests/concerns related to a disability, please contact disabilityaccess@denvergov.org.

CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.legistar.com>.

PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration scheduled for public hearing. To speak, sign up online at www.denvergov.org/councilpublicinput or by phone at 720-337-2000 starting at 4:30 p.m. the day of the hearing or during the recess of Council. No sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). To submit written testimony to the public record on an item, we ask that submissions be sent to dencc@denvergov.org no later than 3 p.m. on the date the item is heard before Council in order to give members of Council adequate time to review each submission before meeting start. Please contact the Denver City Council for more information at 720-337-2000.

GENERAL PUBLIC COMMENT SESSIONS

Starting at 5 p.m. before every regularly scheduled Council meeting, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up online at www.denvergov.org/councilpublicinput, by phone at 720-337-2000, or in person in Rm. 451 of the City & County Building. Sign up starts at 12 p.m. the Friday before the session is held and closes at 4 p.m. the day the session is held. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

ROLL CALL

APPROVAL OF THE MINUTES

[22-0359](#) Minutes of Monday, March 21, 2022

COUNCIL ANNOUNCEMENTS

PRESENTATIONS

COMMUNICATIONS

[22-0363](#) A letter dated March 29, 2022, from Brendan J. Hanlon, Manager of Finance, notifying City Council of the Department of Finance's intent to issue City and County of Denver General Obligation Bonds, Series 2022A-C in a par-amount not to exceed \$366.4 million.

PROCLAMATIONS

[22-0362](#) A proclamation recognizing March as Brain Injury Awareness Month.

Sponsor Sandoval

[22-0338](#) A proclamation in support of the Ukrainian people and condemning the Russian invasion of Ukraine.

Sponsor Flynn

RESOLUTIONS**Business, Arts, Workforce, & Aviation Services Committee****[22-0282](#) A resolution approving an amended master purchase order between the City and County of Denver and Best Products and Solutions, LLC, concerning Genetec software licenses, support, and training to increase camera licensing procurement at Denver International Airport.**

Amends a master purchase order with Best Products and Solutions, LLC to add \$1,550,000 for a new contract total of \$2,000,000 for Genetec software licenses, support, and training to increase camera licensing procurement due to the Concourse Expansion program and Great Hall project at Denver International Airport in Council District 11. No change to contract duration (SC-00005652). The last regularly scheduled Council meeting within the 30-day review period is on 4-18-22. The Committee approved filing this item at its meeting on 3-16-22.

[22-0283](#) A resolution approving a proposed First Amendment to a Use and Lease Agreement, between the City and County of Denver and British Airways concerning square footage exchange on Concourse A at Denver International Airport.

Amends a use and lease agreement with British Airways to exchange square footage on Concourse A to support need for an operations support space with heating and air conditioning at Denver International Airport in Council District 11. No change to contract rate or duration (202161471/02055442). The last regularly scheduled Council meeting within the 30-day review period is on 4-18-22. The Committee approved filing this item at its meeting on 3-16-22.

[22-0288](#) A resolution approving a proposed Purchase Order between the City and County of Denver and M-B Company, Inc. concerning the one-time purchase of 7 pieces of snow removal equipment at Denver International Airport.

Approves a purchase order with M-B Company, Inc. for \$6,137,356.32 for the one-time purchase of 7 pieces of snow removal equipment at Denver International Airport in Council District 11 (PO-00111465). The last regularly scheduled Council meeting within the 30-day review period is on 4-18-22. The Committee approved filing this item at its meeting on 3-16-22.

Finance & Governance Committee**[22-0277](#) A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Carahsoft Technology Corporation by adding a Health Insurance Portability and Accountability Act (HIPAA) Business Associate Addendum for data protection purposes in use of the Salesforce application.**

Amends a contract with Carahsoft Technology Corporation by adding a Health Insurance Portability and Accountability Act (HIPAA) Business Associate Addendum for data protection purposes in use of the Salesforce application, citywide. No change to contract amount or duration (TECHS-202262002). The last regularly scheduled Council meeting within the 30-day review period is on 4-18-22. The Committee approved filing this item at its meeting on 3-15-22.

[22-0278](#) A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Integral Recoveries, Inc. to amend provisions, extend the term, and to expand the scope of collections.

Amends a contract with Integral Recoveries, Inc. to add two years for a new end date of 2-1-2024 and expands the scope of collections to include cases owing less than \$300.00. No change to contract amount (COURT-202261912). The last regularly scheduled Council meeting within the 30-day review period is on 4-18-22. The Committee approved filing this item at its meeting on 3-15-22.

[22-0279](#) A resolution approving the City Council reappointment of Christina Carlson to the Caring for Denver Board.

Approving the City Council reappointment of Christina Carlson to the Caring for Denver Board. The Committee approved filing this item at its meeting on 3-15-22.

[22-0280](#) A resolution approving the Mayor's reappointments to the Commission for People with Disabilities.

Approves the Mayoral reappointments of Julie Bernard, Michael Pearl, Brandon Selinsky, and Carol Reagan to the Commission for People with Disabilities for terms effective immediately and expiring on 9-30-2023, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 3-15-22.

[22-0281](#) A resolution approving the Mayor's appointment to the Colfax-Mayfair Business Improvement District Board.

Approves the Mayoral reappointment of Maurice Bennett to the Colfax-Mayfair Business Improvement District Board of Directors for a term effective immediately and expiring on 3-31-2024, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 3-15-22.

Land Use, Transportation & Infrastructure Committee

[22-0289](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and HistoriCorps to extend the term with no other changes to the current agreement.

Amends a cooperative agreement with HistoriCorps to add 5 years for a new end date of 9-21-2027 for the continued occupancy and use of building and grounds at Civilian Conservation Corps (CCC) Camps at Red Rocks Park and Katherine Craig Park in exchange for restoration projects and educational training sessions (201736487/202261824). The last regularly scheduled Council meeting within the 30-day review period is on 4-18-22. The Committee approved filing this item at its meeting on 3-15-22.

Safety, Housing, Education & Homelessness Committee

[22-0131](#) A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc. doing business as Denver Colorado AIDS Project for syringe access services including supplies, education, wound care, sharps disposal, overdose prevention, naloxone distribution, sexually transmitted infections testing, and referrals to social support and healthcare services.

Amends a contract with Colorado Health Network, Inc. doing business as Denver Colorado AIDS Project and Howard Dental Center, by adding \$156,749 for a new total of \$588,304 and one year for a new end date of 12-31-22 for syringe access services including supplies, education, wound care, sharps disposal, overdose prevention, naloxone distribution, sexually transmitted infections testing, and referrals to social support and healthcare services at 6260 East Colfax Avenue in Council District 5 and available to all residents, citywide (ENVHL-202161589). The last regularly scheduled Council meeting within the 30-day review period is on 4-18-22. The Committee approved filing this item at its meeting on 2-2-22.

[22-0267](#) A resolution approving a proposed Revival and Amendatory Agreement between the City and County of Denver and The Salvation Army to provide funds for the Lambuth Family Center to support shelter programs/operations and emergency transitional housing services for families experiencing homelessness while connecting them to permanent housing resources.

Amends a contract with The Salvation Army by adding \$788,744 for a new contract total of \$838,744 and two years for a new end date of 12-31-2023 to provide funds for the Lambuth Family Center to support shelter programs/operations and emergency transitional housing services for families experiencing homelessness while connecting them to permanent housing resources (HOST-202161418-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-18-22. The Committee approved filing this item at its meeting on 3-9-22.

[22-0274](#) A resolution of City Council consenting to the Mayor's appointment of Jay Morein.

Approves the Mayoral appointment of Jay Morein as Executive Director of the Department of Human Services, pursuant to Charter Section § 2.2.6 (D). The Committee approved filing this item at its meeting on 3-16-22.

[22-0292](#) A resolution approving a proposed Contract between the City and County of Denver and Mental Health of Denver to provide 24/7 coverage for the Denver Police Department Co-responder program in areas of highest need, as funded by a grant from Caring for Denver.

Approves a contract with Mental Health Center of Denver for \$1,751,080 and through 5-31-2022 to provide 24/7 coverage for the Denver Police Department Co-responder program in areas of highest need, as funded by a grant from Caring for Denver (POLIC-202262299). The last regularly scheduled Council meeting within the 30-day review period is on 4-18-22. The Committee approved filing this item at its meeting on 3-16-22.

BILLS FOR INTRODUCTION**Finance & Governance Committee**

[22-0293](#) A bill for an ordinance authorizing the City and County of Denver to convey to SID, LLC the City's interest in a parcel of real estate located at 2942-2944 Welton Street.

Approves the execution and recordation of a Quit Claim Deed conveying title to approximately 150 square feet of real property to SID, LLC in connection with a certain project development dedication located at 2942-2944 Welton Street in Council District 9. The last regularly scheduled Council meeting within the 30-day review period is on 4-18-22. The Committee approved filing this item at its meeting on 3-15-22.

Land Use, Transportation & Infrastructure Committee

[22-0246](#) A bill for an ordinance changing the zoning classification for 2039 South Williams Street in University.

Approves a map amendment to rezone property from U-SU-C to U-SU-C1 (allows for an accessory dwelling unit), located at 2039 South Williams Street in Council District 6. If ordered published, a public hearing will be held on Monday, 4-25-22. The Committee approved filing this item at its meeting on 3-1-22.

[22-0249](#) A bill for an ordinance changing the zoning classification for 4151 and 4155 Jason Street in Sunnyside.

Approves a map amendment to rezone property from I-MX-3 to U-RX-5 (industrial to urban, mixed-use), located at 4151 and 4155 North Jason Street in Council District 1. If ordered published, a public hearing will be held on Monday, 4-25-22. The Committee approved filing this item at its meeting on 3-1-22.

[22-0250](#) A bill for an ordinance changing the zoning classification for 2154 South Lafayette Street in University.

Approves a map amendment to rezone property from U-SU-C to U-SU-C1 (allows for an accessory dwelling unit), located at 2154 South Lafayette Street in Council District 6. If ordered published, a public hearing will be held on Monday, 4-25-22. The Committee approved filing this item at its meeting on 3-1-22.

BILLS FOR FINAL CONSIDERATION**Business, Arts, Workforce, & Aviation Services Committee**

[22-0268](#) **A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and State of Colorado, Department of Higher Education, by the State Board of Community Colleges and Occupational Education for the use and benefit of the Community College of Denver, relating to WORKNOW, a collaborative workforce development initiative to recruit, support and train local residents in construction and construction-related careers.**

Approves an Intergovernmental Agreement with the Community College of Denver (CCD) for \$822,700 and through 12-31-2022 for activities in CCD's Center for Workforce Initiatives relating to WORKNOW, a collaborative workforce development initiative to recruit, support and train local residents in construction and construction-related careers, citywide (OEDEV-202161592-00). The last regularly scheduled Council meeting within the 30-day review period is on 4-11-2022. The Committee approved filing this item at its meeting on 3-9-2022.

Land Use, Transportation & Infrastructure Committee

[22-0264](#) **A bill for an ordinance relinquishing the easements, in their entirety, reserved in Ordinance No. 400, Series of 1983; and, established in the Permanent Non-Exclusive Easement, recorded with the Denver Clerk & Recorder at Book 2848, Page 695, and Reception No. 2020006498, respectively, located near 1390 North Decatur Street.**

Relinquishes the easements in their entirety as established in Vacating Ordinance No. 400, Series of 1983, and as reserved in the permanent non-exclusive easement with Recordation No. 2020006498, located at 1390 North Decatur Street in Council District 3. The last regularly scheduled Council meeting within the 30-day review period is on 4-11-22. The Committee approved filing this item at its meeting on 3-8-22.

[22-0265](#) A bill for an ordinance relinquishing a portion of the easement established in the Permanent Non-Exclusive Easement recorded with the Denver Clerk & Recorder at Reception No. 2009167987 located at 575 East 20th Avenue.

Relinquishes a portion of the wastewater easement as established in the permanent non-exclusive easement with Recordation No. 2009167987, located at 575 East 20th Avenue in Council District 9. The last regularly scheduled Council meeting within the 30-day review period is on 4-11-22. The Committee approved filing this item at its meeting on 3-8-22.

[22-0266](#) A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and Metro Water Recovery, formerly known as Metro Wastewater Reclamation District, to construct the local infrastructure necessary to connect the Lift Station #13 (Gateway Lift Station) sanitary tributary area to the Metro Water Recovery's Second Creek Infrastructure in Council District 11.

Approves an Intergovernmental Agreement with Metro Water Recovery, formerly known as Metro Wastewater Reclamation District, for \$1,000,333 and for 3 years to construct the local infrastructure necessary to connect the Lift Station #13 (Gateway Lift Station) sanitary tributary area to the Metro Water Recovery's Second Creek Infrastructure in Council District 11 (DOTI-202262227). The last regularly scheduled Council meeting within the 30-day review period is on 4-11-22. The Committee approved filing this item at its meeting on 3-8-22.

RECAP OF BILLS TO BE CALLED OUT

PRE-RECESS ANNOUNCEMENT

Tonight, there will be a required public hearing on Council Bill 22-0299, amending Article II of Chapter 15 of the Revised Municipal Code for purposes of approving a new redistricting plan for the eleven council districts of the City and County of Denver for the municipal election on April 4, 2023, and for any general or special council election held thereafter. Anyone wishing to speak on this matter must go online to sign up during the recess of Council.

RECESS

COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION

PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION**Redistricting Committee**

[22-0299](#) **A bill for an ordinance amending Article II of Chapter 15 of the Revised Municipal Code for purposes of approving a new redistricting plan for the eleven council districts of the City and County of Denver for the municipal election on April 4, 2023, and for any general or special council election held thereafter.**

Describes the district boundaries depicted on Map D. The Committee approved filing this item at its meeting on 3-14-22.

PRE-ADJOURNMENT ANNOUNCEMENT

Dependent upon publication, on Monday, April 25, 2022, Council will hold a required public hearing on Council Bill 22-0246, changing the zoning classification for 2039 South Williams Street in University; a required public hearing on Council Bill 22-0249, changing the zoning classification for 4151 and 4155 Jason Street in Sunnyside; and, a required public hearing on Council Bill 22-0250, changing the zoning classification for 2154 South Lafayette Street in University. Any protests against Council Bills 22-0246, 22-0249 or 22-0250 must be filed with the Council Offices no later than noon on Monday, April 18, 2022.

ADJOURN**PENDING**

FOR 4-4-22:

[21-1528](#) **A bill for an ordinance changing the zoning classification for 3435 North Albion Street in Northeast Park Hill.**

Approves a map amendment to rezone property from PUD 539 to E-MX-2x (planned development to urban edge, mixed-use), located at 3435 North Albion Street in Council District 8. The Committee approved filing this item at its meeting on 2-1-22.

Final Consideration 4-4-22 | Required Public Hearing

[22-0147](#) **A bill for an ordinance changing the zoning classification for 2875 North Albion Street in North Park Hill.**

Approves a map amendment to rezone property from U-SU-C to U-SU-C1 (allows for an accessory dwelling unit), located at 2875 North Albion Street in Council District 8. The Committee approved filing this item at its meeting on 2-15-22.

Final Consideration 4-4-22 | Required Public Hearing

FOR 4-11-22:

[22-0209](#) **A bill for an ordinance changing the zoning classification for 3455 North Birch Street in Northeast Park Hill.**

Approves a map amendment to rezone property from E-SU-Dx to E-SU-D1x (allows for an accessory dwelling unit), located at 3455 N. Birch Street in Council District 8. The Committee approved filing this item at its meeting on 2-22-22.

Final Consideration 4-11-22 | Required Public Hearing

FOR 4-18-22:

[22-0168](#) **A bill for an ordinance changing the zoning classification for 4116 Decatur Street in Sunnyside.**

Approves a map amendment to rezone property from U-SU-C1 to U-SU-B1 (allows for an accessory dwelling unit), located at 4116 North Decatur Street in Council District 1. The Committee approved filing this item at its meeting on 2-15-22.

Final Consideration 4-18-22 | Required Public Hearing

[22-0169](#) **A bill for an ordinance changing the zoning classification for 2841 North Kearney Street in North Park Hill.**

Approves a map amendment to rezone property from E-SU-Dx to E-SU-D1x (allows for an accessory dwelling unit), located at 2841 North Kearney Street in Council District 8. The Committee approved filing this item at its meeting on 2-15-22.

Final Consideration 4-18-22 | Required Public Hearing