

1 **BY AUTHORITY**

2 **RESOLUTION NO.**
3 SERIES OF 2010
4

COMMITTEE OF REFERENCE
Economic Development

5 **A RESOLUTION**

6 **Approving the Mayor's Appointments to the Stapleton Development**
7 **Corporation Board of Directors.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the appointment of **Michael Kearns** of Denver, Colorado, to serve as a
11 member of the Stapleton Development Corporation Board of Directors, for a term effective
12 immediately and expiring June 30, 2015, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: Consent by Economic Development the week of June 7, 2010.

14 MAYOR-COUNCIL DATE: June 15, 2010.

15 PASSED BY THE COUNCIL: _____, 2010.

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Luis A. Corchado – Assistant City Attorney DATE: June 15, 2010.

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to
24 § 3.2.6 of the Charter.

25 David Fine, City Attorney

26 BY: _____, Assistant City Attorney

27 DATE: _____, 2010.