1	BY AUTHORITY		
2	RESOLUTION NO. CR24-0890	COMMITTEE OF REFERENCE:	
3	SERIES OF 2024	Land Use, Transportation & Infrastructure	
4	A RESOLUTION		
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by East Arizona Avenue, South York Street, East Mississippi Avenue, and South Gaylord Street.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public alley designated as part of the		
11	system of thoroughfares of the municipality that portion of real property hereinafter more particularly		
12	described, and, subject to approval by resolution has laid out, opened and established the same as		
13	a public alley;		
14	BE IT RESOLVED BY THE COUNCIL OF THE	E CITY AND COUNTY OF DENVER:	
15	Section 1. That the action of the Exe	ecutive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares		
17	the municipality the following described portion of real property situate, lying and being in the Cit		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000092-001:		
20 21 22 23 24 25	OF DENVER, RECORDED ON THE 7TH DAY	DENVER CLERK AND RECORDER'S OFFICE,	
26 27 28 29 30	•	ASHINGTON PARK ADDITION, SITUATED IN THE IP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., COLORADO, MORE PARTICULARLY	
31 32	THE WEST 1.00' FEET OF SAID LOTS 25 TO	28.	
33	CONTAINING 100± SQUARE FEET, 0.002± A	•	
34	•	real property is hereby laid out and established and	
35	declared laid out, opened and established as a	public alley.	

1	Section 2 . That	the real property described in Section	n 1 hereof shall henceforth be a public
2	alley.		
3	COMMITTEE APPROVAL DATE: July 9, 2024 by Consent		
4	MAYOR-COUNCIL DATE: July 16, 2024 by Consent		
5	PASSED BY THE COUNCIL: July 22, 2024		
6	Amenda P. Sandoral	PRESII	DENT
7 8 9	ATTEST:	EX-OF	AND RECORDER, FICIO CLERK OF THE ND COUNTY OF DENVER
10	PREPARED BY: Martin	A. Plate, Assistant City Attorney	DATE: July 18, 2024
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
16	Kerry Tipper, Denver City Attorney		
17 18	BY: Anshul Bagga	, Assistant City Attorney	DATE: Jul 18, 2024