

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0210 COMMITTEE OF REFERENCE:
3 SERIES OF 2020 Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Revival and Second Amendatory Agreement between the**
6 **City and County of Denver and Volunteers of America Colorado Branch to**
7 **provide case management and support services to the homeless.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Revival and Second Amendatory Agreement between the City and
10 County of Denver and Volunteers of America Colorado Branch, in the words and figures contained
11 and set forth in that form of Revival and Second Amendatory Agreement available in the office and
12 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio
13 Clerk of the City and County of Denver, under City Clerk's Filing No. 201952650-02, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: March 04, 2020 by Consent

16 MAYOR-COUNCIL DATE: March 10, 2020

17 PASSED BY THE COUNCIL: _____ March 16, 2020

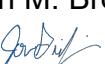
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Andrew Riester, Assistant City Attorney DATE: March 10, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27 Kristin M. Bronson, Denver City Attorney

28 BY:  _____, Assistant City Attorney DATE: Mar 12, 2020