

**BY AUTHORITY**

RESOLUTION NO. CR20-0093  
SERIES OF 2020

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the “UASI FY19” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the State of Colorado Department of Public Safety, Division of Homeland Security and Emergency Management, for the “UASI FY19” program, which is identified as Grant Number 19UASI20DEN, a copy of which is duly filed with the City Clerk, Filing No. 202053254, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Public Safety, Division of Homeland Security and Emergency Management, to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Director of the Department of Emergency Management, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA NUMBER</u>	<u>AMOUNT</u>
12100-0160100	UASI FY19	97.067	\$2,600,000

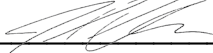
Expenditures of said funds are authorized following execution of said grant through August 31, 2022.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: February 4, 2020 by Consent

6 MAYOR-COUNCIL DATE: February 11, 2020

7 PASSED BY THE COUNCIL: February 18, 2020 \_\_\_\_\_

8  \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: February 13, 2020

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Feb 12, 2020 \_\_\_\_\_

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