

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: March 2, 2012

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral appointment of Yolanda Ortega to the Denver Latino Commission for a term effective immediately and expiring on June 1, 2013 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:** Term begins immediately and expires on June 30, 2013
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) Please explain.

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 03-02-2012

**Prefix:** MS. **Last Name:** ORTEGA-ERICKSEN **First Name:** YOLANDA **Middle Name:**

**Applicant/Appointee Record Id:** 1183 **Date Last Modified:** March-02-2012 10:11:23 AM MST **App Deleted Flag:**

**Occupation:** DIRECTOR CNTR FOR URBAN CONNECTIONS

**Employer:** METRO STATE COLLEGE

**Work Email:**

**Work Address:**

**Work City:** **Work State:** CO **Work Zip:** **Work Zip Ext:**

**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:** YORTEGA@COMCAST.NET

**Home Address:** 9844 GROVE ST., UNIT B

**Home City:** WESTMINSTER **Home State:** CO **Home Zip:** 80031 **Home Zip Ext:**

**Home Phone:** 303-465-2187 **Home Cell Phone:** 303-912-4279

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

**City Council District:** UNDECLARED **City Council Other:**

**Registered Voter:** YES **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** MPA **Year Completed:** 1987

**Experience:** EDUCATION/YOUTH **Interest:** ECONOMIC DEVELOPMENT **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** June-28-2005 09:52:33 AM MDT

### Boards Applying For:

DENVER COMMISSION ON CULTURAL AFFAIRS

### References

**Reference 1: First Name:** ANTHONY **Last Name:** GARCIA **Phone:** 303-296-0219

**Reference 2: First Name:** NITA **Last Name:** GONZALEZ **Phone:** 303-561-1245

**Reference 3: First Name:** ADRIENNE **Last Name:** BENAVIDEZ **Phone:** 303-561-1245

### Skills, Activities, Memberships, Resume/Cover Letter:

LARASA BOARD (94-00); CLINICA TEPEYAC (2001-PRESENT); ESCUELA TLATELOCO BOARD (02-PRESENT); EL CENTRO SU TEATRO (74-PRESENT); COLOR OF JUSTICE (04-PRESENT); PRESIDENT - PARISH COUNCIL OUR LADY OF GUADALUPE.

### Board Assignment Information:

**Relation Id:** 3990 **BoardName:** DENVER COMMISSION ON CULTURAL AFFAIRS **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 04-21-2008 **End Date:** NONE **Tech Date:** 08-31-2013

**Resolution:** 69 2008 **Addendum:**