

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1284
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Lifespan Local LLC to continue to provide nutritious food and food-**
7 **based education as funded by the Healthy Food for Denver's Kids Initiative.**

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9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and Lifespan LLC, in the words and figures contained and set forth in that form of Amendatory
12 Agreement available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14 Filing No. 202474404-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: October 9, 2024

16 MAYOR-COUNCIL DATE: October 15, 2024

17 PASSED BY THE COUNCIL: December 9, 2024

18 *Amursh P. Sandora* - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: December 5, 2024

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kerry Tipper, Denver City Attorney

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30 BY: *Anshul Bagga*, Assistant City Attorney DATE: December 6, 2024