

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

Date of Request: April 7, 2011

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. Title: Acceptance of a Federal grant for shelter services for purposes of pass through to the Shelter Plus Care-Durkin project.

US Department of Housing and Urban Development  
Office of Community Planning and Development  
1670 Broadway St  
Denver, CO 80202  
Revenue Contract : SOCSV-201100396-00

3. Requesting Agency:

Denver Department of Human Services

4. Contact Person:

- Name: Ron Mitchell
- Phone: 720-944-2903
- Email: Ron.Mitchell@denvergov.org

5. Contact Person:

- Name: Ron Mitchell
- Phone: 720-944-2903
- Email: Ron.Mitchell@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

This ordinance will authorize the acceptance of the 2011-2012 funding for Shelter Plus Care-Durkin to provide 49 units of sponsor based rental assistance for the Durkin project to help chronically homeless individuals with mental illnesses obtain and remain in housing. The award amount is \$341,520 beginning December 1, 2011 through November 30, 2012. Shelter Plus Care-Durkin is annual funding exceeding the total amount of \$500,000 for two years.

**\*\*Please complete the following fields:**

- a. Contract Control Number: SOCSV-201100396-00
- b. Duration: December 1, 2011 through November 30, 2012
- c. Location: Denver Human Services
- d. Affected Council District: Citywide
- e. Benefits: .The Shelter Plus Care-Durkin program will provide 49 units of sponsor-based rental assistance for those experiencing homelessness in addition to receiving supportive services to reinforce livelihood stability.
- f. Costs: Match Amount Required? No.

7. Is there any controversy surrounding this ordinance? Please explain. No

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_