1	BY AUTHORITY	
2	RESOLUTION NO. CR24-0944	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by North Logan Street, East 7th Avenue, North Grant Street, and East 8th Avenue.	
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of	
9	the City and County of Denver has found and determined that the public use, convenience and	
10	necessity require the laying out, opening and establishing as a public alley designated as part of the	
11	system of thoroughfares of the municipality that portion of real property hereinafter more particularly	
12	described, and, subject to approval by resolution has laid out, opened and established the same as	
13	a public alley;	
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. That the action of the Exec	cutive Director of the Department of Transportation
16	and Infrastructure in laying out, opening and es	tablishing as part of the system of thoroughfares of
17	the municipality the following described portion of real property situate, lying and being in the City	
18	and County of Denver, State of Colorado, to wit:	
19	PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000083-001:	
20 21 22 23 24 25	LEGAL DESCRIPTION – ALLEY PARCEL A PARCEL OF LAND CONVEYED BY SPECIA COUNTY OF DENVER, RECORDED ON THE NUMBER 2024059233 IN THE CITY AND COL OFFICE, STATE OF COLORADO, DESCRIBE	27TH DAY OF JUNE, 2024, AT RECEPTION INTY OF DENVER CLERK AND RECORDER'S
26 27 28 29 30 31 32	RECORDED JUNE 22, 2017 AT RECEPTION AND RECORDER FOR THE CITY AND COUN WITHIN THE SOUTHEAST 1/4 OF SECTION 3	ESCRIBED IN THE SPECIAL WARRANTY DEED NO. 2017081679 IN THE OFFICE OF THE CLERK ITY OF DENVER, STATE OF COLORADO, LYING, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE D COUNTY OF DENVER, STATE OF COLORADO, AS FOLLOWS:
33 34 35	HEIGHTS ADDITION TO DENVER, CITY AND	OUGH 36, INCLUSIVE, BLOCK 20, ARLINGTON COUNTY OF DENVER, STATE OF COLORADO.
36 37	AND	
38	THE WEST 2.00 FEET OF THE FOLLOWING I	DESCRIBED PARCEL OF LAND;

1 THAT PART OF BLOCK 20, ARLINGTON HEIGHTS ADDITION TO DENVER, BEING THE SOUTH
2 75 FEET OF THE NORTH 250 FEET OF THE EAST 125 FEET OF SAID BLOCK, FORMING A
3 RECTANGULAR TRACT 75 FEET ON ITS EAST AND WEST LINES AND 125 FEET ON ITS
4 NORTH AND SOUTH LINES, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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COMMENCING AT A POINT 80 FEET DUE WEST FROM THE NORTHWEST CORNER OF BLOCK 19 OF ARLINGTON HEIGHTS ADDITION TO DENVER, BEING THE INTERSECTION OF THE SOUTH LINE OF 8TH AVENUE AND THE WEST LINE OF LOGAN STREET; THENCE SOUTH ALONG THE WEST LINE OF LOGAN STREET 175 FEET TO THE POINT OF BEGINNING; THENCE SOUTH, ALONG SAID WEST LINE OF LOGAN STREET, 75 FEET, MORE OR LESS; THENCE WEST, ALONG THE NORTH LINE OF LOT 36 OF SAID BLOCK 20, 125 FEET; THENCE NORTH ALONG THE EAST LINE OF THE ALLEY DESCRIBED IN CITY AND COUNTY OF DENVER ORDINANCE NO. 10 OF SERIES OF 1900, 75 FEET MORE OR LESS; THENCE EAST, ALONG A LINE 175 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID BLOCK 20, 125 FEET TO THE POINT OF BEGINNING, CITY AND COUNTY OF DENVER, STATE

15 16 17

OF COLORADO.

- 18 CONTAINS 350 SQUARE FEET OR 0.008 ACRES, MORE OR LESS
- be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as a public alley.
- Section 2. That the real property described in Section 1 hereof shall henceforth be a public alley.
- 30 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 1, 2024

CITY AND COUNTY OF DENVER

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to \$ 3.2.6 of the Charter

34 § 3.2.6 of the Charter.35

36 Kerry Tipper, Denver City Attorney

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38 BY: ______, Assistant City Attorney DATE: _____