

1 BY AUTHORITY

2 RESOLUTION NO. CR14-0743  
3 SERIES OF 2014

COMMITTEE OF REFERENCE  
Safety & Well-being

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**  
6 **account designated "liability claims," the sum of Ninety-Five Thousand Dollars**  
7 **(\$95,000.00), payable to CRAWFORD WEISS, LLC, JEFF KUNTZMAN and**  
8 **JOANNA RAU, in full payment and satisfaction of all claims against the City**  
9 **and County of Denver and Brandon Munzert asserted in Claim No. 2013.0272.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That the Council of the City and County of Denver hereby approves and  
13 authorizes the expenditure and payment from the 2014 appropriation account designated as  
14 "Liability Claims" (Accounting Number 11827-4511001), the sum of Ninety-Five Thousand Dollars  
15 (\$95,000.00), payable to CRAWFORD WEISS, LLC, JEFF KUNTZMAN and JOANNA RAU, in full  
16 payment and satisfaction of all claims against the City and County of Denver and Brandon Munzert  
17 asserted in Claim No. 2013.0272.

18 Payment to be made upon the execution and delivery of such release or releases as is or  
19 are satisfactory to the attorney for the City and County of Denver.

20 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
21 and record such entries and to do such other things as may be necessary to accomplish the  
22 purposes of this resolution.

23 COMMITTEE APPROVAL DATE: N/A

24 MAYOR-COUNCIL DATE: August 26, 2014

25 PASSED BY THE COUNCIL \_\_\_\_\_, 2014

26 \_\_\_\_\_ -PRESIDENT

27 ATTEST: \_\_\_\_\_ -CLERK AND RECORDER,  
28 EX-OFFICIO CLERK OF THE  
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Conor D. Farley, Assistant City Attorney – August 26, 2014

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
32 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
33 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
34 3.2.6 of the Charter.

35  
36 D. Scott Martinez, City Attorney

37 BY: \_\_\_\_\_, Assistant City Attorney

38 DATE: \_\_\_\_\_, 2014