1	<u>BY AUTHORITY</u>		
2	RESOLUTION NO. CR25-0488	COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	Land Use, Transportation & Infrastructure	
4	A RESOLUTION		
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as West 10th Avenue, located near the intersection of West 10th Avenue and North Xavier Street.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public street designated as part of		
11	the system of thoroughfares of the municipality those portions of real property hereinafter more		
12	particularly described, and, subject to approval by resolution has laid out, opened and established		
13	the same as a public street;		
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the Exec	cutive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares o		
17	the municipality the following described portion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION 2019-DEDICATION-0000161-001:		
20	LAND DESCRIPTION – STREET PARCEL:		
21	A PARCEL OF LAND CONVEYED BY SPECIA	L WARRANTY DEED TO THE CITY AND COUNTY	
22	OF DENVER, RECORDED ON THE 12TH DAY OF MARCH, 2020, AT RECEPTION NUMBER		
23	2020036492 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE		
24	STATE OF COLORADO, THEREIN AS:		
25			
26	THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH		
27	RANGE 68 WEST OF THE 6TH P.M., BEING IN THE CITY AND COUNTY OF DENVER, STATE		
28 29	OF COLORADO, DESCRIBED AS FOLLOWS:		
30	BEARINGS ARE BASED ON THE SOUTH	LINE OF THE NORTH HALF OF SECTION 6,	
31	TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., MONUMENTED AT EACH END		

- 1 WITH A 3 1/4" ALUMINUM CAP IN A RANGE BOX, AND IS ASSUMED TO BEAR N 89°39'43" W,
- 2 A DISTANCE OF 5245.26 FEET.

3

- 4 COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 6; THENCE S 89°39'43" E,
- 5 ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, 608.17 FEET; THENCE N
- 6 00°20'17" E, A DISTANCE OF 30.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WEST 10TH
- 7 AVENUE AND THE POINT OF BEGINNING;
- 8 THENCE N 00°20'22" E, A DISTANCE OF 6.00 FEET TO A POINT BEING 6.00 FEET NORTH OF
- 9 SAID NORTH LINE:
- 10 THENCE S 89°39'43" E, PARALLEL WITH AND 6.00 FEET NORTH OF SAID NORTH LINE, A
- 11 DISTANCE OF 136.69 FEET;
- 12 THENCE S 00°20'34" W, A DISTANCE OF 6.00 FEET TO A POINT OF SAID NORTH LINE;
- 13 THENCE N 89°39'43" W, ALONG SAID NORTH LINE, A DISTANCE OF 136.69 FEET TO THE
- 14 POINT OF BEGINNING.

15

- 16 CONTAINING A TOTAL CALCULATED AREA OF 820 SQUARE FEET (0.019) ACRES OF LAND,
- 17 MORE OR LESS
- be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as West 10th Avenue.
- 20 **Section 2**. That the real property described in Section 1 hereof shall henceforth be known
- 21 as West 10th Avenue.

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1	COMMITTEE APPROVAL DATE: April 15, 2025 by Consent				
2	MAYOR-COUNCIL DATE: April 22, 2025				
3	PASSED BY THE COUNCIL:				
4		PRESIDEN	NT		
5 6 7	ATTEST:	EX-OFFIC	ID RECORDER, IO CLERK OF THE COUNTY OF DENVER		
8	PREPARED BY: Martin A. Plate, Assis	stant City Attorney	DATE: April 24, 2025		
9 0 1 2 3	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
4	Katie J. McLoughlin, Interim City Attorney				
5 6	BY: As	sistant City Attorney	DATE:		