

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2013

COUNCIL BILL NO. CB13-0546
COMMITTEE OF

4 REFERENCE:

5 BUSINESS,
6 WORKFORCE, & SUSTAINABILITY

7 A BILL

8 **For an ordinance approving a Second Amendment to Cooperative Service**
9 **Agreement Reimbursable between the City and County of Denver and USDA–**
10 **APHIS Wildlife Services to extend the contract for performing certain wildlife**
11 **control measures at Denver International Airport.**
12

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed Second Amendment to Cooperative Service Agreement
15 Reimbursable between the City and County of Denver and the USDA-APHIS Wildlife Services in
16 the words and figures contained and set forth in that form of the agreement, available in the office
17 and on the web page of City Council and to be filed in the office of the Clerk and Recorder, Ex-
18 Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2011-1046-B, is
19 hereby approved.

20 COMMITTEE APPROVAL DATE: August 15, 2013.

21 MAYOR-COUNCIL DATE: August 20, 2013.

22 PASSED BY THE COUNCIL _____ 2013

23 _____ - PRESIDENT

24 APPROVED: _____ - MAYOR _____ 2013

25 ATTEST: _____ - CLERK AND RECORDER,
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER

28 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2013; _____ 2013

29 PREPARED BY: Debra Overn, Assistant City Attorney DATE: August 22, 2013

30 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
32 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
33 3.2.6 of the Charter.
34

35 Douglas J. Friednash, City Attorney for the City and County of Denver

1 BY: _____, Assistant City Attorney

DATE: August 22, 2013

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