

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0234
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as East 13th Avenue at the intersection of East 13th Avenue and North**
7 **Jersey Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000149-001:**

20 **LAND DESCRIPTION:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 15TH DAY OF OCTOBER 2018, AT
23 RECEPTION NUMBER 2018133757 IN THE CITY AND COUNTY OF DENVER CLERK
24 AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

25
26 A PART OF LOT 21, BLOCK 113, COLFAX TERRACE, EXCEPT THAT PORTION DEDICATED
27 AS PUBLIC RIGHT OF WAY AS DESCRIBED IN RESOLUTION 0245-2018, LOCATED IN THE
28 SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE
29 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE
30 PARTICULARLY DESCRIBED AS FOLLOWS:

31
32 BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT 21 WITH THE EAST
33 LINE OF SAID PORTION DEDICATED;

34
35 THENCE N00°22'28"W, ALONG SAID EAST LINE OF THAT PORTION DEDICATED, A
36 DISTANCE OF 2.00 FEET;

1 THENCE N89°33'32"E, ALONG A LINE 2.00 FEET NORTH OF AND PARALLEL WITH SAID
2 SOUTH LINE, A DISTANCE OF 120.00 FEET TO THE EAST LINE OF SAID LOT 21;
3 THENCE S00°22'28"E, ALONG SAID EAST LINE OF LOT 21, A DISTANCE OF 2.00 FEET TO
4 SAID SOUTH LINE;
5 THENCE S89°33'32"W, ALONG SAID SOUTH LINE, A DISTANCE OF 120.00 FEET TO THE
6 POINT OF BEGINNING;

7
8 CONTAINING 240 SQUARE FEET (0.006 ± ACRES) MORE OR LESS.

9
10 **BASIS OF BEARINGS:**

11 BEARINGS ARE BASED ON THE WEST LINE OF LOT 21-23, MONUMENTED BY A FOUND 5/8"
12 IRON ROD WITH YELLOW CAP STAMPED "DDSI PLS 38497" AT THE SOUTHWEST CORNER
13 OF LOT 21 AND A FOUND 5/8" IRON ROD WITH YELLOW CAP STAMPED "DDSI PLS 38497"
14 ALONG THE WEST LINE OF LOT 23, ASSUMED TO BEAR N00°22'28"W

15
16 be and the same is hereby approved and said real property is hereby laid out and established and
17 declared laid out, opened and established as East 13th Avenue.

18 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
19 as East 13th Avenue.

20 COMMITTEE APPROVAL DATE: March 10, 2020 by Consent

21 MAYOR-COUNCIL DATE: March 17, 2020

22 PASSED BY THE COUNCIL: _____

23 _____ - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 19, 2020

28 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
31 3.2.6 of the Charter.

32
33 Kristin M. Bronson, Denver City Attorney

34 BY: _____, Assistant City Attorney DATE: _____
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