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COMMITTEE OF REFERENCE:

Finance & Governance

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9 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
10 and National Barricade LLC, in the words and figures contained and set forth in that form of Master
11 Purchase Order available in the office and on the web page of City Council, and to be filed in the
12 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
13 Filing No. 20220057, is hereby approved.

L4 COMMITTEE APPROVAL DATE: April 26, 2022 by Consent

15 MAYOR-COUNCIL DATE: May 3, 2022

6 PASSED BY THE COUNCIL: _____
7 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 5, 2022

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

27 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____