

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor’s Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: November 30, 2015

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Paul Stann, Dan Reagan, David Veldman and the appointment of Robert Grey to the Cherry Creek Subarea Business Improvement District Board of Directors for terms effective January 1, 2016 and expiring December 31, 2018 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor’s Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective January 1, 2016 and expiring December 31, 2018
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor’s Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 11-30-2015

Prefix: MR. **Last Name:** STANN **First Name:** PAUL **Middle Name:** J

Applicant/Appointee Record Id: 716 **Date Last Modified:** October-07-2008 02:44:38 AM MDT **App Deleted Flag:**

Occupation: SELF EMPLOYED

Employer: REAL ESTATE DEVELOPER

Work Email: 52STANN@AOL.COM

Work Address: 1444 WAZEE ST. SUITE 100

Work City: DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**

Work Phone: (303)575-9130 **Work Phone Ext:** **Work Fax:** (303)575-9175 **Work Cell Phone:**

Home Email: S2STANN@AOL.COM

Home Address: 1444 WAZEE ST 1001

Home City: DENVER **Home State:** CO **Home Zip:** 80202 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** (303)888-0196

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: 9 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: MASTERS **Year Completed:** 1975

Experience: ECONOMIC DEVELOPMENT **Interest:** ECONOMIC DEVELOPMENT **Confidence:** NO

Confidence Extension:

City Employed: NO **Date Submitted:** May-06-2005 09:01:56 AM MDT

Boards Applying For:

MAINTENANCE DISTRICT 01 15TH STREET PEDESTRIAN MALL

MAINTENANCE DISTRICT 09 DELGANY STREET

References

Reference 1: First Name: RANDY **Last Name:** NICHOLS **Phone:** 303-291-2200

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 3715 **BoardName:** BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK SUBAREA **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 11-01-2007 **End Date:** NONE **Tech Date:** 12-31-2015

Resolution: 148 2007 **Addendum:** REAPPT-REAPPT

Relation Id: 3768 **BoardName:** MAINTENANCE DISTRICT 09 DELGANY STREET **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 01-01-2014 **End Date:** NONE **Tech Date:** 12-31-2016

Resolution: **Addendum:** REAPPT.-REAPPT

Relation Id: 716 **BoardName:** MAINTENANCE DISTRICT 09 DELGANY STREET **Delete Flag:** N

Boards and Commissions - Applicant Information

Printed Date: 11-30-2015

Prefix: UNDECLARED **Last Name:** REAGAN **First Name:** DAN **Middle Name:**
Applicant/Appointee Record Id: 138 **Date Last Modified:** May-06-2005 09:00:15 AM MDT **App Deleted Flag:**
Occupation:
Employer: SELF- DEVELOPMER
Work Email:
Work Address: 1800 18TH STREET #203
Work City: DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**
Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: DSREAGAN@REAGANPARTNERSHIP.COM
Home Address: 6005 S. BANNOCK STREET
Home City: LITTLETON **Home State:** CO **Home Zip:** 80120 **Home Zip Ext:**
Home Phone: **Home Cell Phone:**
Birth Date: July-04-1776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: 9 **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** May-06-2005 09:00:15 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**
Reference 2: First Name: **Last Name:** **Phone:**
Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 3840 **BoardName:** BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK SUBAREA **Delete Flag:** N
Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 01-15-2008 **End Date:** NONE **Tech Date:** 12-31-2015
Resolution: 2 2008 **Addendum:** REAPPT-REAPPT

Relation Id: 138 **BoardName:** BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK SUBAREA **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 03-23-2005 **End Date:** 12-31-2007 **Tech Date:** 12-31-2007
Resolution: 175 2005 **Addendum:** REAPPT

Boards and Commissions - Applicant Information

Printed Date: 11-30-2015

Prefix: MR. **Last Name:** VELDMAN **First Name:** DAVID **Middle Name:** P

Applicant/Appointee Record Id: 137 **Date Last Modified:** November-16-2015 11:49:16 AM MST **App Deleted Flag:**

Occupation:

Employer: VELDMAN MORGAN COMMERCIAL

Work Email: DAVE@VELDMANMORGAN.COM

Work Address: 760 WHALERS WAY #C-200

Work City: FORT COLLINS **Work State:** CO **Work Zip:** 80525 **Work Zip Ext:**

Work Phone: (970)223-5555 **Work Phone Ext:** **Work Fax:** (970)225-1100 **Work Cell Phone:**

Home Email: DAVE@VELDMANMORGAN.COM

Home Address: 2401 E. 5TH AVENUE

Home City: DENVER **Home State:** CO **Home Zip:** 80206 **Home Zip Ext:**

Home Phone: (970)223-2719 **Home Cell Phone:** (970)567-8130

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: OTHER **City Council Other:**

Registered Voter: YES **Registered County:** LARIMER **Political Affiliation:** UNDECLARED

Education Level: BA, BUSINESS **Year Completed:** 1980

Experience: NEIGHBORHOOD SERVICES **Interest:** NEIGHBORHOOD SERVICES **Confidence:** NO

Confidence Extension:

City Employed: NO **Date Submitted:** May-06-2005 09:00:15 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: FRED **Last Name:** GARDNER **Phone:** 970-416-0015

Reference 2: First Name: MARK **Last Name:** BURKE **Phone:** 970-223-6007

Reference 3: First Name: GARY **Last Name:** BURGE **Phone:** 970-226-5080

Skills, Activities, Memberships, Resume/Cover Letter:

CAMPAIGN CHAIR FT COLLINS UNITED WAY, PRESIDENT OF NORTHERN COLORADO COMMERCIAL BROKERS ASSOCIATION, PRESIDENT OF LOCAL DEVELOPMENT CO

Board Assignment Information:

Relation Id: 3714 **BoardName:** BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK SUBAREA **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 11-01-2007 **End Date:** NONE **Tech Date:** 12-31-2015

Resolution: 148 2007 **Addendum:** REAPPT.-REAPPT

Relation Id: 137 **BoardName:** BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK SUBAREA **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 02-06-2004 **End Date:** 12-31-2006 **Tech Date:** 12-31-2006

Resolution: 75 2004 **Addendum:** REAPPT.

Relation Id: 2515 **BoardName:** MAINTENANCE DISTRICT 09 DELGANY STREET **Delete Flag:** N

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

Board or Commission you are applying for: Cherry Creek Sub Area Business District

First name: Robert

Last name: GREY

Occupation: FOUNDER, DENVER MONEY MANAGER LLC

Employer: DENVER MONEY MANAGER LLC

Work address: 1401 WEWATTA ST. #110

City: DENVER

ZIP code: 80202

Work email address: rob @ denvermoneymanager.com

Work phone: 303-710-2574

Work/Home fax: 303-675-3111

Home address: 1453 DELGANY ST.

City: DENVER

ZIP code: 80202

Home phone: 303-710-2574

Home email address: robertedmundgrey@yahoo.com

Mobile phone: 303-710-2574

Are you a registered voter? yes / no

If so, what county are you registered in? DENVER

Colorado driver's license No.:

Ethnicity: CAUCASIAN

Highest level of education or, degree earned: MASTERS

Year completed: 1974

Please list any memberships, organizations and/or volunteer activities you are a part of

(past or present): VICE PAST CHAIRMAN / PAST TREASURER - LODD DISTRICT INC.
DOWNTOWN DENVER PARTNERSHIP

FORMER ADAMS COUNTY PLANNING COMMISSIONER

References (Please list three persons, not related to you, whom you have known at least one year):

Name	Phone number	Address
<u>CHRIS NEVITT</u>	<u>FORMER DENVER CITY COUNCILMAN</u>	<u>FORMER DENVER CITY COUNCILMAN</u>
<u>JOLON CLARKE</u>	<u>CURRENT DENVER CITY COUNCILMAN</u>	<u>CURRENT DENVER CITY COUNCILMAN</u>
<u>BAR CHADWICK</u>	<u>DENVER CITY EMPLOYEE</u>	<u>DENVER CITY EMPLOYEE</u>

YOU KNOW HOW TO REACH THESE PEOPLE.