

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2024

COUNCIL BILL NO. CB24-0898  
COMMITTEE OF REFERENCE:

Business, Arts, Workforce, Climate & Aviation Services

**A BILL**

**For an ordinance approving a resolution requesting the renewal and continuance of the Santa Fe Business Improvement District for an additional ten-year period.**

**WHEREAS**, the Santa Fe Business Improvement District (the “District”) was initiated by petition filed with the City Clerk, ex-officio Clerk of the City and County of Denver, under City Clerk File No. 2014-0631, and was created and established pursuant to Ordinance No. 0463, Series of 2014; and

**WHEREAS**, the District’s initial Operating Plan directs that, unless otherwise approved by the City Council, the District will have an initial ten-year term (“Initial Term”); and

**WHEREAS**, the District’s initial Operating Plan further directs that the Initial Term will allow for property owners within the District to evaluate the District’s effectiveness at the end of the Initial Term and, if the District is deemed successful, then the Board of Directors of the District (the “Board”) will request that the City Council renew the District by ordinance after the Initial Term; and

**WHEREAS**, the District’s initial Operating Plan further directs that if the District is not considered to be successful, then it will sunset at the end of the Initial Term; and

**WHEREAS**, the Board held a public hearing on extending the District’s term on April 16, 2024, and thereafter adopted a resolution determining, among other things, that the District has been successful and should be extended for another ten (10) year term (the “Renewal Resolution”); and

**WHEREAS**, the Renewal Resolution has been filed with the City Clerk, ex-officio Clerk of the City and County of Denver, under City Clerk Filing No. 20240049 on April 26, 2024; and

**WHEREAS**, the Renewal Resolution satisfies the threshold required by the District’s initial Operating Plan that the District has been successful over the prior ten-year period and demonstrates support for the renewal and continuation of the District for another ten-year period.

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The Renewal Resolution satisfies the threshold established by the District’s initial Operating Plan that the District has been successful over the prior ten-year period and

1 demonstrates support for the renewal and continuation of the District for another ten-year term, which  
2 shall run through December 31, 2034 (the “Renewal Term”).

3 **Section 2.** The City Council hereby approves the renewal and continuation of the District  
4 for the Renewal Term and upon its conclusion, unless it is otherwise renewed and continued, the  
5 District shall sunset and dissolve in accordance with C.R.S. § 31-25-1225, as may be amended from  
6 time to time. The District may seek the City Council’s consent for the District’s further renewal and  
7 continuation for a subsequent ten-year term prior to the end of the Renewal Term in accordance with  
8 the procedures set forth in the District’s initial Operating Plan and as further described herein.

9

10 COMMITTEE APPROVAL DATE: July 10, 2024 By Consent

11 MAYOR COUNCIL DATE: July 16, 2024 By Consent

12 PASSED BY THE COUNCIL: \_\_\_\_\_

13 \_\_\_\_\_ - PRESIDENT

14 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

15 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
16 EX-OFFICIO CLERK OF THE  
17 CITY AND COUNTY OF DENVER

18 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, \_\_\_\_\_

19 REVIEWED BY: Bradley T. Neiman, Assistant City Attorney DATE: July 18, 2024

20 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
21 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 ordinance. The proposed ordinance is not submitted to the City Council for Approval pursuant to §  
23 3.2.6 of the Charter.

24 Kerry Tipper, Denver City Attorney

25 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_