

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor’s Legislative team with questions

Date of Request: 05/07/2018

Please mark one:  Bill Request or  Resolution Request

**1. Type of Request:**

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other: Adoption of Small Area Plan

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

**Adoption of the Downtown Area Plan Amendment**

**3. Requesting Agency:** Community Planning and Development

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Lilly Djaniant	Name: Lilly Djaniant
Email: <a href="mailto:lilly.djaniant@denvergov.org">lilly.djaniant@denvergov.org</a>	Email: <a href="mailto:lilly.djaniant@denvergov.org">lilly.djaniant@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**

**Adoption of the Downtown Area Plan Amendment**

The Downtown Area Plan establishes a long-range vision with guiding principles, recommendations and implementation strategies for improving the future of Central Platte Valley – Auraria District. Plan recommendations provide guidance for day-to-day decision making related to land use, intensity of development, mobility and connectivity, community benefits, sustainability, public investment, private development and partnerships. It will guide future implementation actions such as zoning map or text amendments, capital improvements and public-private partnerships.

**6. City Attorney assigned to this request (if applicable):**

**7. City Council District:** #9 & #1

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: BR18 0561

Date Entered: \_\_\_\_\_