

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0857
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and K&H Printers-Lithographers, Inc. for the printing and mailing of all**
7 **City and County of Denver election ballots and envelopes for up to and including**
8 **five (5) years.**

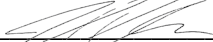
9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
12 and K&H Printers-Lithographers, Inc., in the words and figures contained and set forth in that form
13 of Master Purchase Order available in the office and on the web page of City Council, and to be filed
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk’s Filing No. 20190076, is hereby approved.

16 COMMITTEE APPROVAL DATE: August 27, 2019 by Consent

17 MAYOR-COUNCIL DATE: September 3, 2019 by Consent

18 PASSED BY THE COUNCIL: September 16, 2019

19  - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: September 12, 2019

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kristin M. Bronson, Denver City Attorney

30
31 BY: , Assistant City Attorney DATE: Sep 12, 2019