ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Reque	st or 🛭 Resolution Ro	Date of Request: 11/20/2025
Please mark one: The request directly in	npacts developments, projects, o	contracts, resolutions, or bills that involve property thern to southern boundary? (Check map <u>HERE</u>)
☐ Yes ⊠ No		
1. Type of Request:		
	tergovernmental Agreement (IC	GA) Rezoning/Text Amendment
□ Dedication/Vacation □ Ap	propriation/Supplemental	☐ DRMC Change
Other:		
acceptance, contract execution, contra Amends a grant agreement with ReVi	ct amendment, municipal code ch sion by adding \$1,280,773.48 for e nutritious food access and nutrit	a new total of \$3,842,320.48 and adding two years for a tion education as funded by the Healthy Food for Denver's
4. Contact Person: Contact person with knowledge of proportion	ced Contact	person for council members or mayor-council
ordinance/resolution (e.g., subject matter	expert)	•
Name: Stefanie Briggs		Alex Vidal
Email: stefanie.briggs@denvergov.org	Email: a	llex.vidal@denvergov.org
(who, what, why) Re:Vision requests funds to susta Esperanza youth nutrition and food so and launch the Semillas de Esperanza	n our family garden program servereignty cohorts from 6 to 8 wee curriculum at North High School.gh School's existing HFDK-fund health-focused education.	ecutive summary if more space needed: ving 250 families and extend our two Semillas de eks. Building on this success, we also seek support to adap , reaching 50 students in 2026 and beyond. This led nutrition courses by integrating Re:Vision's food
7. City Council District: Citywide		
·	uit a a a a mun a muin a Wan. Camtua a	4 Tanna mahaha 4**
8. **For all contracts, fill out and sub-	To be completed by Mayor's Leg	
Resolution/Bill Number:	10 de compiesea dy mayor s Leg	Date Entered:

Key Contract Terms

	ract: (e.g. Professional Services > Grant) Agreement	\$500K; IGA/Grant Agreement, Sale	or Lease of Real Property):				
Vendor/Contr REVISION	ractor Name (including any dba's	s):					
Contract control number (legacy and new): ENVHL-202581640-02 ENVHL-202579608-01 ENVHL-202368711-00 (legacy)							
Location: 380	Location: 3800 MORRISON RD DENVER, Colorado, 80219 US						
Is this a new contract? ☐ Yes ☒ No Is this an Amendment? ☒ Yes ☐ No If yes, how many? 02							
Contract Term/Duration (for amended contracts, include $\underline{\text{existing}}$ term dates and $\underline{\text{amended}}$ dates): $08/01/2023-12/31/2027$							
Contract Amo	ount (indicate existing amount, ar	nended amount and new contract tot	al):				
	Current Contract Amount	Additional Funds	Total Contract Amount				
	(A)	(B)	(A+B)				
	\$2,561,547.00	\$1,280,773.48	\$3,842,320.48				
	Current Contract Term	Added Time	New Ending Date				
	08/1/2023-12/31/2025	2 years	12/31/2027				
Scope of work: Re:Vision requests funds to sustain our family garden program serving 250 families and extend our two Semillas de Esperanza youth nutrition and food sovereignty cohorts from 6 to 8 weeks. Building on this success, we also seek support to adapt and launch the Semillas de Esperanza curriculum at North High School, reaching 50 students in 2026 and beyond. This collaboration will strengthen North High School's existing HFDK-funded nutrition courses by integrating Re:Vision's food sovereignty and BIPOC youth mental health-focused education.							
Was this cont	ractor selected by competitive pr	ocess? If not, v	vhy not?				
Yes, a competi	Yes, a competitive RFP selection process was done.						
Has this contractor provided these services to the City before? ⊠ Yes ☐ No							
Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809							
Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A							
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A							
Who are the subcontractors to this contract?							
To be completed by Mayor's Legislative Team:							
Resolution/Bil	esolution/Bill Number: Date Entered:						

Resolution/Bill Number:	Date Entered:			
To be completed by Mayor's Legislative Team:				
<i>6</i>				
North High School				