

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2026

COUNCIL BILL NO. 26-0327  
COMMITTEE OF REFERENCE:

4  
5 A BILL

6  
7 **For an ordinance amending Chapter 13, Article II of the Denver Revised Municipal**  
8 **Code to require that bills for ordinance or resolutions approving contracts, grants,**  
9 **and intergovernmental agreements be filed with the final contract.**

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11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That Chapter 13, Article II, of the Revised Municipal Code shall be amended by  
13 adding the language underlined, to read as follows:

14 **Sec. 13-3. - Bills for ordinances.**

15 (a) *Filing of bills.* All bills for ordinances shall be filed in the council office in their entirety,  
16 unless otherwise authorized by the president of council, no later than 12:00 noon on the Thursday  
17 preceding the meeting of the council at which such bills shall be introduced; or, if Thursday is a legal  
18 holiday, then such bills shall be so filed no later than 12:00 noon on the Wednesday preceding such  
19 meeting of the council. A bill shall not be considered submitted for approval pursuant to Section 3.2.6  
20 of the Charter until it is filed pursuant to this section.

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22 **Sec. 13-6. - Resolutions.**

23 (b) *Filing of resolutions.* All resolutions shall be filed in the council office in their entirety,  
24 unless otherwise authorized by the president of council, no later than 12:00 noon on the Thursday  
25 preceding the meeting of the council at which such resolutions shall be introduced; or, if Thursday is a  
26 legal holiday, then such resolutions shall be so filed no later than 12:00 noon on the Wednesday  
27 preceding such meeting of the council. A resolution shall not be considered submitted for approval  
28 pursuant to Section 3.2.6 of the Charter until it is filed pursuant to this section.

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30 COMMITTEE APPROVAL DATE: \_\_\_\_\_, 2026.

31 MAYOR-COUNCIL DATE: \_\_\_\_\_, 2026.

32 PASSED BY THE COUNCIL \_\_\_\_\_ 2026

33 \_\_\_\_\_ - PRESIDENT

1 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2026

2 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
3 EX-OFFICIO CLERK OF THE  
4 CITY AND COUNTY OF DENVER  
5

6 NOTICE PUBLISHED IN THE DENVER POST \_\_\_\_\_ 2026; \_\_\_\_\_ 2026  
7

8 PREPARED BY: Jonathan Griffin, Assistant City Attorney DATE: March 12, 2026  
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10 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.  
14

15 Michiko Ando Brown, Denver City Attorney

16  
17 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney DATE: \_\_\_\_\_  
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