1 BY AUTHORITY 2 RESOLUTION NO. CB24-1380 COMMITTEE OF REFERENCE: 3 SERIES OF 2024 Finance & Governance 4 **A RESOLUTION** 5 To set a public hearing before City Council on December 2, 2024 to consider a petition to exclude property from the Colfax Mayfair Business Improvement 6 7 District, in the City and County of Denver. 8 WHEREAS, on September 5, 2024, a petition ("Petition") to exclude property from the Colfax 9 Mayfair Business Improvement District, in the City and County of Denver, was filed in the office of 10 the City Clerk of the City and County of Denver, Colorado at City Clerk Filing No. 20240114, in 11 accordance with C.R.S. § 31-25-1220; and WHEREAS, a public hearing will be held by City Council prior to City Council's consideration 12 13 of the Petition; 14 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF **DENVER:** 15 16 **Section 1**. The Denver City Council hereby sets the public hearing for 5:30 p.m., or as soon 17 as possible thereafter, on December 2, 2024 at 1437 Bannock Street, Room 451, Denver, Colorado, to consider the Petition. The Department of Finance, on behalf of the City Clerk of the City and 18 19 County of Denver and in coordination with the City Attorney's Office, is directed to provide notice of 20 the Public Hearing in accordance with C.R.S. § 31-25-1220. 21 COMMITTEE APPROVAL DATE: October 15, 2024 by Consent 22 MAYOR-COUNCIL DATE: October 22, 2024 PASSED BY THE COUNCIL: October 28, 2024 23 Amurch P. Sandaral - PRESIDENT 24 ATTEST: ______ - CLERK AND RECORDER, 25 **EX-OFFICIO CLERK OF THE** 26 27 CITY AND COUNTY OF DENVER 28 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: October 24, 2024 29 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 30 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to 31 32 § 3.2.6 of the Charter. 33 34 Kerry Tipper, Denver City Attorney BY: Anshul Bagga , Assistant City Attorney DATE: Oct 24, 2024 35