1	BY AUTHORITY				
2	RESOLUTION NO. CR24-1512	COMMITTEE OF REFERENCE:			
3	SERIES OF 2024	Land Use, Transportation & Infrastructure			
4	A RESOLUTION				
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by East 18th Avenue, North Sherman Street, East 19th Avenue, and North Grant Street.				
8	WHEREAS, the Executive Director of	the Department of Transportation and Infrastructure of			
9	the City and County of Denver has found and determined that the public use, convenience and				
10	necessity require the laying out, opening and establishing as a public alley designated as part of the				
11	system of thoroughfares of the municipality that portion of real property hereinafter more particularly				
12	described, and, subject to approval by resolution has laid out, opened and established the same as				
13	a public alley;				
14	BE IT RESOLVED BY THE COUNCIL OF T	HE CITY AND COUNTY OF DENVER:			
15	Section 1. That the action of the E	executive Director of the Department of Transportation			
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of				
17	the municipality the following described portion of real property situate, lying and being in the City				
18	and County of Denver, State of Colorado, to wit:				
19	PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000118-001:				
20 21 22 23 24	COUNTY OF DENVER, RECORDED ON TH	CIAL WARRANTY DEED TO THE CITY AND HE 27TH DAY OF SEPTEMBER, 2024, AT E CITY AND COUNTY OF DENVER CLERK AND			
25 26 27 28 29	DENVER, LOCATED IN THE SOUTHEAST	OUGH 16, BLOCK 34, H.C. BROWN'S ADDITION TO 1/4 OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE DUNTY OF DENVER, STATE OF COLORADO.			
30		550 SQ. FT. / 0.127 ACRES, MORE OR LESS			
31	be and the same is hereby approved and said real property is hereby laid out and established and				
32	declared laid out, opened and established as a public alley.				

1	Section 2.	That the real property des	scribed in Section 1	hereof shall henceforth be a public	
2	alley.				
3	COMMITTEE APPROVAL DATE: November 5, 2024 by Consent				
4	MAYOR-COUNCIL DATE: November 12, 2024				
5	PASSED BY THE COUNCIL:				
6	PRESIDENT				
7 8 9	ATTEST:	TTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
10	PREPARED BY: I	Martin A. Plate, Assistant C	ity Attorney	DATE: November 14, 2024	
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
16	Kerry Tipper, Denv	ver City Attorney			
17 18	BY:	, Assistan	t City Attorney	DATE:	