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BY AUTHORITY

RESOLUTION NO. CR24-0784
SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Head Start FY24-25" program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, between the United States of America and the City and County of Denver, for the "Head Start FY24-25 Grant" program, which is identified as Grant Number 08CH012758-01-00, under CFDA No. 93.600, a copy of which is duly filed with the City Clerk, Filing No. 202474418, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said "Head Start FY2024-2025" Program is as follows, to be expended by the Director of the Office of Children's Affairs:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
11002-0104000	Head Start FY2024-2025	\$14,135,327

1 The foregoing authorization will provide services (education, nutrition, health, mental health,
2 disabilities, and family services) to 1,300 eligible children. Authorization for expenditure of said
3 funds following execution of said grant will cover the period from July 1, 2024 to June 30, 2025.

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5 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby
6 authorized and directed to make such book and record entries and to do such other things as
7 may be necessary to accomplish the purposes of this Resolution.

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12 COMMITTEE APPROVAL DATE: June 19, 2024, by Consent

13 MAYOR-COUNCIL DATE: June 25, 2024

14 PASSED BY THE COUNCIL: _____,

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Kelly Greunke, Budget and Management Office DATE: July 18, 2024

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
21 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
22 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
23 § 3.2.6 of the Charter.

24
25 Kerry Tipper, Denver City Attorney

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27 BY: *Anshul Bagga* _____, Assistant City Attorney DATE: Jul 18, 2024,
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