1	BY AU	<u>THORITY</u>
2	ORDINANCE NO	COUNCIL BILL NO.CB16-0552
3	SERIES OF 2016	COMMITTEE OF REFERENCE:
4		Infrastructure & Culture
5	A BILL	
6 7 8	For an Ordinance approving a Modification of Agreement with the U.S. Forest Service for collection of Denver fees at Summit Lake Park.	
9	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The Modification of Agreeme	ent with the U.S. Forest Service, in the words and
11	figures contained and set forth in that form of Modification of Agreement available in the office and	
12	on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officion	
13	Clerk of the City and County of Denver, under City Clerk's Filing No. 2015-0210-001, is hereby	
14	approved.	
15	COMMITTEE APPROVAL DATE: August 4 2016 by consent	
16	MAYOR-COUNCIL DATE: August 9, 2016	
17	PASSED BY THE COUNCIL:	Aug 22, 2016
18	Alu Bak	- PRESIDENT
19	APPROVED: Nollin	- MAYOR Aug 23, 2016
20 21 22	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	NOTICE PUBLISHED IN THE DAILY JOURNAL	;;
24	PREPARED BY: Patrick A. Wheeler, Assistant C	DATE: August 11, 2016
25 26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.	
30	Denver City Attorney	
32	BY:, Assistant City Atte	orney DATE: August 11, 2016