

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: 9/30/16

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

- 2. Title:** Meeting the Challenge Inc. contract amendment. Old Amount: \$150,000, Amended amount: \$460,000, New amount: \$610,000. Old terms: 10/15/2014-01/31/2016. New terms: 10/15/2014 - 12/31/2018. to CAO - Mitch Behr. Provide consultation services on the City's overall compliance with ADA. Sourced from Req#50275.
- 3. Requesting Agency:** HRCP - Office of Disability Rights
- 4. Contact Person:** (With actual knowledge of proposed ordinance/resolution.)
- **Name:** Aisha Rousseau
 - **Phone:** 720-913-8485
 - **Email:** Aisha.Rousseau@denvergov.org
- 5. Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)
- **Name:** Aisha Rousseau
 - **Phone:** 720-913-8485
 - **Email:** Aisha.Rousseau@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

Meeting the Challenge (MTC) will assist the City with its ongoing efforts to address issues raised in the Project Civic Access (PCA) process and settlement agreement. MTC will provide consultation services on the City's overall compliance with the Americans with Disability Act (ADA) and all duties and responsibilities as assigned via the PCA Settlement Agreement for the Independent Licensed Architect (ILA).

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** HRCRS-201418678-02
 - b. **Duration:** Original contract: ~15 months. Proposed amendment: Additional 23 months (10/15/14-12/31/18)
 - c. **Location:** City and County of Denver
 - d. **Affected Council District:** All -Citywide
 - e. **Benefits:** Fulfill requirements of Project Civic Access Settlement Agreement with the Department of Justice.
 - f. **Costs:** Old amount: \$150,000, Amended amount: \$460,000, New amount: \$610,000.
- 7. Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.** N/A

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____