1	BY AUTH	<u>HORITY</u>
2	RESOLUTION NO. CR23-1143	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Amendatory Agreement between the City and County of Denver and Heart & Hand Center to continue providing comprehensive out of school time programs to Denver youth grades 2nd through 8th, citywide, at no cost to the families.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11		reement between the City and County of Denve
12	,	
13	Agreement available in the office and on the web page of City Council, and to be filed in the office	
14	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk'	
15	Filing No. 202368645-01, is hereby approved.	
16	COMMITTEE APPROVAL DATE: August 30, 2023 by Consent	
17	MAYOR-COUNCIL DATE: September 5, 2023 by Consent	
18	PASSED BY THE COUNCIL:	
19		PRESIDENT
20 21 22	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Raana V. Haidari, Assistant City	Attorney DATE: September 7, 2023
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.0 of the Charter.	
29 30	Kerry Tipper, Denver City Attorney	
31	BY:, Assistant City	Attorney DATE: