

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0168  
3 SERIES OF 2026

COMMITTEE OF REFERENCE:  
Health and Safety

4 **A RESOLUTION**

5 **A resolution authorizing and approving the expenditure and payment from the appropriation**  
6 **account designated “liability claims,” the sum of Thirty Thousand Dollars and No Cents**  
7 **(\$30,000.00) made payable to Chandler Blinkey & FIEDLER Trial Lawyers in full payment and**  
8 **satisfaction of all claims related to the civil action captioned *Chandler Blinkey v. City and***  
9 ***County of Denver, et al.*, which was filed in the Denver District Court for the State of Colorado,**  
10 **Case No. 2024CV32605.**

11  
12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and  
14 authorizes the expenditure and payment from the 2026 appropriation account designated as  
15 “Liability Claims” (Accounting Number 11827 4511001), the sum of Thirty Thousand Dollars and No  
16 Cents (\$) made payable to Chandler Blinkey & FIEDLER Trial Lawyers, in full payment and  
17 satisfaction of all claims related to the civil action captioned *Chandler Blinkey v. City and County of*  
18 *Denver, et al.*, which was filed in the Denver District Court for the State of Colorado, Case No.  
19 2024CV32605.

20 Payment is to be made upon the execution and delivery of such release or releases as is or  
21 are satisfactory to the attorney for the City and County of Denver.

22 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
23 **and record such entries and to do such other things as may be necessary to accomplish**  
24 **the purposes of this resolution.**

25 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]  
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1 COMMITTEE APPROVAL DATE: N/A  
2 MAYOR-COUNCIL DATE: February 10, 2026

3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: February 12, 2026

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13  
14 Miko Ando Brown, Denver City Attorney

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16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_